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1907

Mr. Andrew  
" Neville  
Edmunds  
Rev J. S. Williams  
Rev R. H. Reid  
1907



SYNOD OF  
SOUTH CAROLINA



ANDERSON, SOUTH CAROLINA

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# MINUTES

of the

## Synod of South Carolina

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Held at

ANDERSON, SOUTH CAROLINA

October 29-November 1, 1907

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1907

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# MINUTES

## OF THE

### SYNOD OF SOUTH CAROLINA

#### 1907

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Anderson, S. C., October 29, 1907, 8 p. m.

The Synod of South Carolina met according to adjournment in the First Presbyterian Church of this city, and after a few words of welcome by Rev. W. H. Frazer, pastor, was opened with a sermon by the Moderator, Rev. W. T. Hall, D. D., LL. D., from Matthew 4:1: "Then was Jesus led up of the Spirit into the wilderness to be tempted of the devil."

At the conclusion of the sermon the Synod proceeded to hear Memorials of ministerial members who have deceased since the last meeting, as follows: Of Rev. R. H. Ried, presented by Rev. A. A. James; and of Rev. N. W. Edmunds, D. D., presented by Rev. Dr. W. J. McKay. Because of the lateness of the hour, the further hearing of memorials was postponed until 12 m. tomorrow.

After prayer by the Moderator, the roll was called and the following members were

#### PRESENT:

##### BETHEL PRESBYTERY.

*Ministers.*—J. H. Thornwell, W. B. McIlwaine, J. B. Swann, J. K. Hall, W. T. Hall, W. A. Haffner, Chalmers Fraser, J. T. Dendy, W. B. Arrowood, C. G. Brown, S. C. Byrd, J. R. Millard, I. E. Wallace, G. G. Mayes, E. E. Gillespie, S. J. Cartledge, T. B. Craig—17.

*Elders.*—A. C. Harper, Bethel Church; R. M. Bratton, Bethesda; L. R. Williams, Beth Shiloh; W. F. Moore,

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Calvary; J. E. Craig, Concord; S. A. Fewell, Ebenezer; J. M. Spratt, Fort Mill; W. B. Dixon, Hebron; W. R. Aiken, Lebanon; W. J. W. Cornwell, Pleasant Grove; W. D. Knox, Purity; A. E. Smith, Rock Hill First; J. G. McCants, Sion; J. G. Wardlaw, Yorkville—14.

## CHARLESTON PRESBYTERY.

*Ministers.*—J. W. Flinn, S. M. Smith, Alex. Sprunt, F. D. Jones, H. A. White, S. C. Caldwell (2), D. M. McIver (3), J. K. G. Fraser, W. W. Sadler, T. D. Johnston—10.

*Elders.*—C. Bissell, Jenkins, Charleston, First Church; W. S. Allan, Charleston Second; J. S. Verner, Columbia First; Townsend Mikell, Edisto Island; H. G. Walpole, James Island; G. H. Cornelson, Orangeburg; J. C. Scott, Westminster—7.

## ENOREE PRESBYTERY.

*Ministers.*—A. A. James, T. H. Law, W. P. Jacobs, W. L. Boggs, C. A. B. Jennings, Robt. Adams, B. P. Reid, A. G. Wardlaw (2), T. W. Sloan (2), J. L. McLin, E. P. Davis (2), J. P. Stevenson, R. E. Henderlite, D. W. Richardson—14.

*Elders.*—J. H. Anderson, Center Point Church; A. E. Spencer, Clinton First; D. R. Anderson, Fairview; J. R. Harrison, Fountain Inn; R. E. L. Smith, Glenn Springs; J. A. Russell, Greenville First; J. C. Bailey, Greenville Second; W. L. Boyd, Laurens First; H. F. Moody, Mt. Tabor G.; J. W. Reid, Nazareth; J. O. Templeton, Rocky Spring; J. W. Small, Salem; H. E. Ravenel, Spartanburg First—13.

## HARMONY PRESBYTERY.

*Ministers.*—Jas. McDowell, W. J. McKay, R. L. Grier, G. M. Howerton, W. J. Wyly, H. R. Murchison, J. P. Marion, Jr., H. A. Knox, A. R. Woodson—9.

*Elders.*—J. E. Cousar, Bishopville Church; J. N. Montgomery, Concord; C. R. Harvin, Manning; H. L. Thomas, Mayesville; J. S. Evans, Midway; Jas. Reaves, New Harmony; R. E. McIlween, Salem, B. R.; H. J. McLaurin (3), Sumter—8.

## PEE DEE PRESBYTERY.

*Ministers.*—A. H. McArn, D. M. Fulton, E. C. Bailey, J. A. Wilson, C. P. Parker—5.

*Elders.*—W. F. Stevenson (2), Cheraw Church; Jas. W. Johnson, Marion; J. H. Hardin, Society Hill; Jno. McSween (2), Timmons ville—4.

SOUTH CAROLINA PRESBYTERY.

*Ministers.*—J. Lowrie Wilson (3), M. B. Grier, W. S. Hamiter (3), T. P. Burgess, J. E. James, J. J. Harrell, R. G. McLees, T. C. Ligon, J. G. Law, F. H. Wardlaw, L. W. Brown, J. F. Matheson, M. R. Kirkpatrick, C. L. Stewart (2), J. G. Henderson, W. H. Frazer, R. S. Latimer, T. D. Cartledge, W. H. Mills, J. B. Hillhouse, D. L. Lander (2)—21.

*Elders.*—A. B. Morse, Abbeville Church; Geo. F. Tolley, Anderson First; D. H. Russell, Anderson Central; W. E. Pelham, Aveleigh; T. M. Kelley, Bethel; W. A. Hunter, Bethia; S. D. Stewart, Carmel; R. F. Stone, Donalds; S. P. Stribling, Fairplay; J. T. Reid, Fairview; Hale Houston (2), Fort Hill; R. E. Thompson, Flat Rock; S. T. McCullough, Good Hope; S. C. Hodges, Greenwood; A. B. Crawford, Hodges; J. A. Greer, Honea Path; E. A. Mars, Hopewell; S. C. Link, Lebanon; J. P. Smith, Liberty; J. L. Black (2), Little Mountain; F. Axman, Midway; R. W. Hammond, Mt. Zion; J. M. Garrett, Pelzer; J. M. Pickens, Pendleton; J. E. Boggs, Pickens C. H.; W. P. Nesbit, Piedmont; E. W. Nance, Providence; J. J. Ballenger, Richland; W. F. McLees (2), Roberts; B. F. Sloan, Seneca; H. D. Boozer, Smyrna; A. G. Cockran, Upper Long Cane; H. M. Tate, Varennes; W. L. Verner, Walhalla; M. S. Stribling, Westminster; A. S. Sadler (2), Williamston; W. E. Link, Willington; R. H. Burton, Whitmire—38.

Rev. B. P. Reid was elected Moderator, and Rev. Messrs. F. D. Jones and G. G. Mayes, Assistant Clerks.

On motion of the pastor of this church, the following were fixed as the hours of the daily sessions of Synod:

From 9 a. m. to 1 p. m.

From 3 p. m. to 5 p. m.

From 8 p. m. to adjournment at will.

Synod then adjourned with prayer till 9 a. m. tomorrow.



## SECOND DAY—MORNING SESSION.

Wednesday, Oct. 30, 9 a. m.

Synod was opened with devotional exercises conducted by Rev. A. R. Woodson.

The minutes of last night's session were read and approved.

The Moderator announced the following

## STANDING COMMITTEES.

1. *Devotional Exercises*—

Minister: W. H. Frazer.

Elder: G. F. Tolly.

2. *Bills and Overtures*—

Ministers: W. T. Hall, S. M. Smith, A. A. James.

Elders: J. E. Boggs, J. P. Smith.

3. *Judicial Business*—

Ministers: W. B. Arrowood, Alexander Sprunt, D. M. Fulton.

Elders: H. E. Ravenel, J. H. Anderson.

4. *Home Missions*—

Ministers: C. Fraser, Robert Adams, R. E. Henderlite.

Elders: W. P. Nesbit, Geo. H. Cornelson.

5. *Narrative*—

Ministers: J. K. Hall, W. A. Haffner, J. A. Wilson.

Elders: R. M. Bratton, H. F. Moody.

6. *Theological Seminary*—

Ministers: M. B. Grier, Jno. F. Matheson, W. H. Mills.

Elders: A. B. Morse, S. T. McCullough.

7. *Finance*—

Elders: J. A. Russell, R. E. L. Smith, D. R. Anderson.

8. *Minutes of Assembly*—

Ministers: W. J. McKay, T. P. Burgess, E. C. Bailey.

Elders: W. D. Knox, J. G. McCants.



9. *Leave of Absence—*

Ministers: C. A. B. Jennings, Jos. T. Dendy, J. P. Stevenson.

Elders: Jno. S. Evans, J. W. Reid.

10. *Presbyterial Records—*

Bethel—M. R. Kirkpatrick, S. C. Hodges.

Charleston—T. B. Craig, J. G. Wardlaw.

Enoree—W. S. Hamiter, W. E. Pelham.

Harmony—A. H. McArn, J. W. Johnson.

Pee Dee—A. R. Woodson, C. R. Harvin.

South Carolina—I. E. Wallace, A. E. Smith.

The Committee on the Programme for Synod made the following report, which was adopted:

The committee appointed at the last Synod to prepare a programme for this Synod would respectfully report as follows:

The methods long in use by our Synod are so simple and direct, and so admirably adapted to the dispatch of business and the free consideration of the matters coming before the body, that in the judgment of your committee very little in the way of a programme is needed—certainly nothing so full and comprehensive as to tie the hands of Synod, but only sufficient to secure the hearing of the representatives of the various causes and the due consideration of them in the same connection.

We therefore recommend the following

PROGRAMME:

That the last hour of each morning and afternoon session be assigned to the hearing of representatives and considering general causes; and that the evening sessions be devoted, as usual, to popular meetings in the interest of Home and Foreign Missions.

And that these objects be taken up as follows:

*Wednesday—*

12 m.—Memorial Service.

4 p. m.—Publication and Sabbath School Work.

8 p. m.—Home Missions—Assembly and Synodical.

*Thursday—*

12 m.—Colleges and Theological Seminary.

4 p. m.—Home and School.

4:15 p. m.—Colored Evangelization.

8 p. m.—Foreign Missions.

T. H. LAW,  
Chairman.

The following additional members appeared and were enrolled:

*Ministers.*—S. C. Caldwell, A. G. Wardlaw, T. W. Sloan, E. P. Davis, W. S. Hamiter, W. M. McPheeters and C. L. Stewart.

*Elders.*—A. S. Saddler, Williamston; W. F. McLees, Roberts; Hale Houston, Fort Hill; J. L. Black, Little Mountain, of South Carolina Presbytery, and Elder W. F. Invenson, of Cheraw Church, Pee Dee Presbytery.

Rev. Dr. S. L. Morris and M. E. Peabody, Synod of Georgia; Dr. J. G. Snedecor and D. L. Lander, Synod of Alabama; and R. T. Coit, Synod of North Carolina, were welcomed as corresponding members; and Rev. J. S. Beasley, M. E. Church, South, and Rev. Dr. J. D. Chapman, of the Baptist Church, as visiting brethren.

Overtures were presented and referred to the Committee on Bills and Overtures as follows:

From South Carolina Presbytery, asking for the organization of a new Presbytery; from Harmony Presbytery touching the action of the last Assembly on the Articles of Agreement; and from Bethel Presbytery touching the printing of the reports of the Permanent Committees in the Appendix to the Minutes.

To the same committee were referred communications from the Executive Committee of the Inter-Church Federation and of the Sunday Rest Association.

The Narratives and Statistical Reports of the Presby-

teries were read, the former going to the standing committee and the latter appear in the Appendix.

The Rev. Dr. Snedecor, Secretary of Colored Evangelization, was heard in regard to that work, and his address was referred to the Permanent Committee on Colored Evangelization.

The Committee on the Twentieth Century Fund for Education, through the Rev. Dr. Thornwell, Chairman, presented a report, which was referred to the Committee on Finance.

A complaint on the part of Rev. W. H. Mills against certain action of South Carolina Presbytery was read and referred to the Committee on Judicial Business.

Mr. C. A. Rowland, of Athens, Ga., was introduced to Synod as representing the Layman's Missionary Movement, and was heard concerning that matter. His address was referred to the Permanent Committee on Foreign Missions.

At 12 o'clock the Synod resumed the memorial service, and heard memorials of Rev. J. L. Williamson, presented by Dr. W. E. Pelham; and of Rev. W. G. Neville, D. D., presented by Rev. Dr. J. H. Thornwell.

Rev. W. H. Frazer, pastor, extended to the members of Synod an invitation to a reception given by the Ladies' Auxiliary Society of this church, at Mrs. Humphreys', from 5 to 8 o'clock this evening.

The Executive Committee of Home Missions, through its chairman, Rev. F. H. Wardlaw, presented its annual report, which was referred to the standing committee on that cause.

The Permanent Committee on Foreign Missions, through its chairman, Rev. Robt. Adams, D. D., made its report, which was approved and its recommendations adopted. (See Appendix.)

The Synod had recess until 3 p. m.

## AFTERNOON SESSION.

3 p. m.

The Synod resumed business.

The Permanent Committee on Ministerial Education and Relief, through its chairman, Rev. B. P. Reid, made a report, which was approved and its recommendations adopted. (See Appendix.)

A memorial of Rev. James Woodrow, D. D., was presented by Rev. Dr. J. W. Flinn.

The several memorials read last night and today were all adopted by a rising vote, and will be found in the Appendix.

The Permanent Committee on the Bible Cause, through its chairman, Rev. T. H. Law, D. D., presented its report, which was approved. (Appendix.)

The Permanent Committee on Colored Evangelization through its chairman, Rev. S. C. Byrd, D. D., presented its report, which was approved and its recommendations adopted. (See Appendix.)

It was officially reported to Synod that South Carolina Presbytery has today received into its membership Rev. D. L. Lander, and he was enrolled as a member of Synod.

Ruling Elder John MsSween, of Timmons ville church, appeared and was enrolled.

The report of the Treasurer of Synod was read and referred to the Committee on Finance.

The Committee on Finance made a partial report, which was amended and adopted, as follows:

In the matter referred to this committee concerning the Twentieth Century Fund for Education, we find the notes given to this object are of sundry dates in 1901 and 1902. Therefore, we recommend that the Twentieth Century Committee be discharged, and that the funds on hand—\$74.25—be equally divided between the Thornwell Orphanage, Chicora College, the Presbyterian College of South Carolina, and the Theological Seminary. And that

the notes on hand subscribed for the benefit of these institutions specifically be turned over to the Treasurers, respectively, of said institutions.

Further, that the remainder of the notes be placed in the hands of the Treasurer of Synod, with instructions that he write a letter to each subscriber calling attention to the subscription, and asking whether the subscriber desires to pay, renew, or to be released from the obligation. And that the receipts realized therefrom be applied as follows: One-fourth each to Thornwell Orphanage, the Presbyterian College of South Carolina, Chicora College, and the Theological Seminary, except that those appropriated specifically shall go as directed.

Report of Twentieth Century Fund Committee is as follows:

Your committee would respectfully report that, since the last meeting of Synod, the Rev. W. G. Neville, D. D., LL. D., the efficient chairman and treasurer of this committee, has been promoted from the Church militant to the Church triumphant. In his death the cause of Christian education has sustained a great loss and the Twentieth Century Fund a blow from which it will scarcely recover. Rev. J. H. Thornwell was appointed by Dr. Hall (Moderator of last Synod) and also unanimously elected by the committee as Dr. Neville's successor. It has been impossible to secure a meeting of the committee, and all matters have been decided by correspondence. The difficulty of collecting this fund must be encountered in order to be appreciated. After a thorough examination of books and papers, the chairman of the committee sent a circular letter to each subscriber informing them of the amount of their indebtedness, as shown by the books, and their notes. Many of these letters have been returned marked "No such person," "Not called for," "Party dead," etc. Some have answered these letters saying that owing to the delay in collecting they have made other promises and request that their notes be cancelled. Some plead inability to meet the payment and ask to be released, others write positively refusing to pay, and some have scolded the chairman for notifying them of their indebtedness; the great majority have taken no notice

of the circular whatever. Whenever a party has written requesting their subscriptions cancelled your treasurer has sent them their notes.

Since the last meeting of the Synod the following amounts have been received and distributed:

|   |            |            |
|---|------------|------------|
| On hand at last Synod . . . . .                       | \$1,436 75 |            |
| Received for General Cause . . . . .                  | 519 50     |            |
| Received for Theological Seminary . . . . .           | 80 00      |            |
| Received for Presbyterian College of<br>S. C. . . . . | 832 00     |            |
| Received for Thornwell Orphanage . . . . .            | 2 50       |            |
|   | <hr/>      | \$2,855 75 |
|   |            | 15 00      |
|   |            | <hr/>      |
|   |            | \$2,870 75 |

## DISBURSEMENTS.

|   |           |            |
|---|-----------|------------|
| To Theological Seminary . . . . .                     | \$ 966 25 |            |
| To Presbyterian College of S. C. . . . .              | 1,420 50  |            |
| To Thornwell Orphanage . . . . .                      | 100 00    |            |
| To Chicora College . . . . .                          | 95 63     |            |
| To College for Women . . . . .                        | 95 62     |            |
| To clerical help (Nov., 1906-Nov.,<br>1907) . . . . . | 100 00    |            |
| To expenses of chairman to Columbia . . . . .         | 6 50      |            |
| To circulars, stamps, etc. . . . .                    | 12 00     |            |
|   | <hr/>     | \$2,796 50 |
|   |           | \$ 59 25   |
|   |           | 15 00      |
|   |           | <hr/>      |
| Balance on hand . . . . .                             | \$ 74 25  |            |

Your committee find on hand as uncollected for general cause, \$923.75; for Presbyterian College, \$113; Theological Seminary, \$510; Davidson College, \$30; Chicora College, \$10; Thornwell Orphanage, \$2. Total, \$1,588.75.

Respectfully submitted,

JAS. H. THORNWELL,

Chairman.

The report of the Board of Directors of the Theological



Seminary was presented and referred to the committee on the same.

The Synod recessed from business until 8 o'clock.

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EVENING SESSION.

8 p. m.

The Synod met.

Rev. C. M. Boyd, of the A. R. P. Church, was welcomed as a corresponding member, and Rev. H. B. Fant, of the Baptist Church, as a visiting brother.

Synod then engaged in a conference on Home Missions. After devotional exercises, addresses were made by Rev. F. H. Wardlaw, Superintendent of Synodical Missions, and Rev. Dr. S. L. Morris, Assembly's Secretary of Home Missions. On motion a collection was raised for Assembly's Home Missions, which amounted to \$118.65. The addresses were referred to the standing committee.

On motion, it was resolved that tomorrow morning, in the introductory devotional exercises, special prayer be made for an enterprise now undertaken for the help of crippled and unfortunate children in this State.

Rev. Dr. W. P. Jacobs presented the report of the Board of Trustees of the Thornwell Orphanage, which was received as information, and appears in the Appendix.

Rev. J. O. Reavis, Synod of Texas; Rev. L. I. Eckols, A. R. P. Synod, were welcomed as corresponding members, and Rev. C. W. Barber, M. E. Church, South, as a visiting brother.

The Synod adjourned with prayer until 9 a. m. tomorrow.



## THIRD DAY—MORNING SESSION.

Thursday, Oct. 31, 9 a. m.

The Synod was opened with devotional exercises conducted by Rev. J. P. Marion, Jr.

The minutes of yesterday were read and approved.

The following was read and docketed for consideration at the next meeting:

Anderson, S. C., Oct. 30, 1907.

At the annual meeting of the Board of Trustees of the Presbyterian College of South Carolina in June, 1907, a committee was appointed to arrange for the celebration of the four hundredth anniversary of the birth of John Calvin in the fall of 1909, and it was resolved that the Synod of South Carolina be asked to meet in Clinton at that time. The session of the First Presbyterian Church of Clinton was asked to join the Board of Trustees in this request to Synod.

A. E. SPENCER.

Secretary Board of Trustees.

The session of the First Presbyterian Church heartily and unanimously endorsed this invitation in behalf of the congregation

WM. P. JACOBS,

Moderator.

Enoree Presbytery, in session at Mountville, October 16, 1907, also heartily and unanimously endorsed the above invitation.

ROBT. ADAMS,

Stated Clerk.

The Committee on the Records of Charleston Presbytery reported recommending their approval. Adopted.

The Standing Committee on Home Missions made a report, which was immediately considered. Pending its consideration the following paper was presented, and on motion was referred to a select committee, with instructions to consider the same carefully and report to the next Synod:

Believing that the plan under which the Synod is now conducting its Home Mission work calls for some amend-

ment in order to meet the situation the more effectively.

Resolved, (1) That the Synodical Committee as now constituted, together with the offices of General Superintendent and General Evangelist, be discontinued.

(2) That the chairmen of the several Presbyterian Committees be constituted a committee of Synod to the end that an agency may be had by which the stronger Presbyteries may aid the weaker; by which work effecting the entire Synod and too great for any one Presbytery may be done, and by which the unity of the work within the Synod may be preserved.

(3) That said committee shall elect its own officers and agents.

(4) That before any election of agents or appropriations shall go into effect they shall be submitted to and passed upon by Synod.

(5) That the committee shall meet whenever called by three of its members, provided that it does meet once each year before the meeting of Synod.

(6) That a full report of all work done by the committee, and also by the Presbyteries constituting the Synod, shall be made to the Synod at each meeting

(7) That the cause of Home Missions within the Synod be considered and presented to our people as one under the control of the Presbyteries, and that they be asked for such a per cent of the funds raised, for the work herein contemplated, as shall be agreed upon by the committee herein appointed.

(8) The present plan be continued until the Presbyteries have agreed to the change herein proposed.

The Moderator appointed Rev. Messrs. E. E. Gillespie, G. G. Mayes and A. H. McArn this committee.

The report of the standing committee was then adopted, as follows:

Your committee to which was referred the report of the Executive Committee of Synodical Home Missions would respectfully submit the following report:

We are grateful to our Lord for the work that He has

enabled us to do during the past year. And while the contributions have shown a decrease, and the number of additions are not as many this year as last, yet there have been more churches organized, five Sabbath Schools have been organized, and ten preaching points have been established. For all these opportunities of service we thank our Lord and pray that we may be more faithful, diligent and zealous in doing His work.

We regret to part with our faithful Superintendent, Rev. F. H. Wardlaw, who gives up the work that he may enter service in the foreign field.

We have examined the Treasurer's report with the vouchers attached, and find it correct.

We offer the following

#### RECOMMENDATIONS:

1. That the Executive Committee be appointed for the ensuing year as follows:

Bethel—G. G. Mayes, G. H. O'Leary.

Charleston—Frank D. Jones, J. C. Scott.

Enoree—Jonas Barclay, R. A. Austin.

Harmony—H. R. Murchison, H. J. McLaurin.

Pee Dee—D. M. Fulton, John McSween.

South Carolina—M. R. Kirkpatrick, S. C. Hodges.

2. That the Executive Committee elect its own chairman and treasurer.

3. That the Executive Committee be instructed, if possible, to secure the services of a suitable superintendent of the work.

4. That Rev. R. G. McLees be reelected as evangelist, at a salary of \$1,000 per annum and traveling expenses. And should he desire it, that the Executive Committee be empowered to grant him a six months leave of absence this year, without salary during said absence.

5. That a collection be taken for Synodical Home Missions and the money forwarded to the treasurer to be elected by the Executive Committee, and we would suggest that as Synod has already set apart the month of February for this cause, that the collection be taken then.

6. That the Executive Committee of Synodical Home Missions be allowed to appropriate, if necessary, the sum

of \$1,000 to the support of the pastor of the Fort Hill Church in consideration of his work among the students of Clemson College.

7. That \$7,000 be asked for the work in the coming year, and apportioned among the Presbyteries as follows: Bethel, \$1,850; Charleston, \$800; Enoree, \$1,450; Harmony, \$825; Pee Dee, \$600; South Carolina, \$1,475; and that the chairman of each Presbyterial Committee be requested to apportion these amounts among the churches.

8. That that Sabbath in February most convenient to each church be observed as Synodical Home Mission Day, at which time a sermon appropriate to the occasion be preached, special prayer offered for the work and the workers, and pledges taken for its support.

9. We recommend the approval of the Executive Committee's report and the adoption of its recommendations, with the following exceptions: That 2, 5 and 6 be not approved.

10. That Rev. G. G. Mays be empowered to call the Executive Committee to meet, so that it may organize and elect its chairman and treasurer.

In regard to the addresses of Rev. F. H. Wardlaw and Dr. S. L. Morris, the committee recommends the following:

The Synod has heard with pleasure and profit the addresses of these brethren in the interest of Synodical and Assembly's Home Missions, and would most heartily commend these causes to the liberal support of our churches:

CHALMERS FRASER,

Chairman.

It was further Resolved, That, in view of the fact Rev. F. H. Wardlaw has proved himself to be a faithful and efficient superintendent of Synod's Home Missionary work, now that he has resigned, we heartily extend to him our thanks and appreciation for his past labors, and that our prayers and best wishes be for him in whatever work God may call him to do hereafter.

The Committee on Bills and Overtures made a report, which was adopted as follows:

*Overture No. 1.*—A communication from the Executive Committee of the Inter-Church Federation, touching an effort to secure certain provisions for the religious education of children in connection with the public schools of the country.

Your committee recommends in answer :

1. That our Church has heretofore had no representation in this conference.

2. That the matter referred to in the communication has no bearing upon conditions prevailing in our section. We therefore deem it unnecessary to take any formal action in the matter.

*Overture No. 2.*—From Bethel Presbytery as follows:  
To the Synod of South Carolina, in session at Anderson, S. C. :

The Presbytery of Bethel would respectfully call to the attention of Synod the fact that the reports of permanent committees which are a part of the actions of Synod are not printed within the minutes and under the signatures of the Moderator and Stated Clerk, and do hereby overture the Synod to call the attention of its Clerk to this and have the reports printed in the proper place within the minutes. By order of Presbytery.

G. G. MAYES,  
Stated Clerk.

Your committee recommend that the request be declined.

*Overture No. 3.*—From International Federation of Sunday Rest Associations of America asking that Synod petition the Federal Government touching several matters relating to Sabbath observance.

Your committee recommend the following: That inasmuch as our position in this matter is well known, and our testimony therein is perfectly clear, no action on this particular communication is needed.

*Overture No. 4.*—From Harmony Presbytery as follows:

The Presbytery of Harmony overtures the Synod of South Carolina, in session at Anderson, S. C., October 29, 1907, to protest to the next Assembly against the action of the Birmingham Assembly touching the Articles of Agreement, on the ground that the constitution of our



Church was violated in said action.

The Presbytery appoints Hon. T. B. Fraser to present this overture to the Synod.

Adopted by Presbytery in session at Summerton, S. C.,  
Oct. 10, 1907.

W. S. PORTER,

Stated Clerk.

Your committee recommend the following: That inasmuch as the constitution limits the right of protest to members of the court whose action is protested against, and the Synod being thus debarred from the right to protest, your committee recommend the overture be declined.

The last item of the report touching an overture from South Carolina Presbytery asking the organization of a new Presbytery was docketed for consideration this afternoon.

Rev. Dr. D. C. Lilly, Synod of North Carolina, was welcomed as a corresponding member, and Rev. J. D. Campbell, of the Baptist Church, as a visiting brother.

The Synod took up the special order for 12 o'clock, and heard the report of the Executive Committee on Schools and Colleges, which was approved. (See Appendix.) Rev. G. G. Mayes was appointed Chairman of the Executive Committee.

Dr. H. L. Smith, President of Davidson College, having been granted the privilege of the floor, was heard concerning that institution; and Rev. Dr. Robt. Adams, President of the Presbyterian College at Clinton, concerning that institution.

It was made the first order for this afternoon to consider the remaining item of the report of the Committee on Bills and Overtures, which had been docketed.

Synod had recess until 3 p. m.

## AFTERNOON SESSION.

3 p. m.

The Synod met.

The Committee on the Records of Bethel Presbytery reported, recommending their approval. Adopted.

The Committee on Judicial Business made a report, which was docketed.

Rev. J. Lowrie Wilson, D. D., and Elder H. J. McLaurin, of Sumter Church, appeared and were enrolled.

The Committee on the Minutes of the Assembly made a report, which was adopted, as follows:

The Committee on Minutes of General Assembly respectfully reports that it has examined said minutes, and it hereby calls the attention of Synod to the following actions:

1st. The action recorded on p. 20 changing the day of prayer for candidates from the second to the first Sabbath in November.

2d. The action recorded on p. 27 recommending that the professors and directors of our seminaries take steps through men well qualified, to address bodies of students in colleges and universities in order to bring before them the claims of the gospel ministry upon young men.

3d. The action recorded on p. 36 urging Presbyteries and Synods to appoint a standing committee on the subject of the Sabbath and Family Religion and that prominence be given this important subject at the meetings of our Church courts.

4th. The action recorded on p. 51 urging Synods and Presbyteries to an effort to have every church adopt the definite missionary platform set forth on p. 50 of these records.

5th. The action recorded on p. 60 fixing the day for Synodical collection for schools and colleges as the third Sabbath in March. Your committee finds in these records much that should challenge the attention of Presbyteries, but the above seems to cover the items that may call for special attention of the Synod. The attention of the Synod



is simply called to these items that it may take appropriate action if in its judgment definite action be called for.

W. J. McKAY,  
Chairman.

The Committee on the Theological Seminary made a report, which was adopted, as follows:

The Committee on Theological Seminary respectfully reports:

That it has examined the report submitted by the Secretary pro tem., and notes with great joy the increase in the student body of the Seminary.

Also, that the finances are now in a healthy condition, and show a surplus. Also that the Smyth Library Fund has become available.

We recommend—

1. That the Synod renew the action of last year, urging upon all our Presbyteries to see that their candidates attend our Seminary, as far as possible.

2. That Mr. W. A. Clark and Dr. W. J. McKay be re-elected directors for three years.

3. That Mr. J. Allen Smith be elected director for the unexpired term of the late Rev. W. G. Neville, D. D.

4. That the Board of Directors be urged to carry into effect at the earliest practicable moment their expressed intention to elect a president for the Seminary, and charge him with the duty of presenting the claims of the Seminary to its constituency, and the claims of the ministry upon all young men to whom he may secure access.

The Committee on the Records of Harmony Presbytery reported recommending their approval. Adopted.

The Committee on Finance made a report, which Synod adopted, as follows:

The Treasurer's report for the last year has been placed in our hands, and we beg to report that we have examined the statement, which shows all assessments fully paid, with disbursements properly vouched. This statement shows a balance due the Treasurer of \$12.92. And in view of the fact that this income has shown a deficiency for the pay-

ment of expenses now, and because of the increased cost of printing the minutes and other incidentals entering into the conduct of the office, we would recommend that the Presbyterian assessments be increased to yield an income of \$300, as follows:

|                          |         |
|--------------------------|---------|
| Bethel . . . . .         | \$75 00 |
| Charleston . . . . .     | 45 00   |
| Enoree . . . . .         | 60 00   |
| Harmony . . . . .        | 35 00   |
| Pee Dee . . . . .        | 25 00   |
| South Carolina . . . . . | 60 00   |

As to the Townsend Fund, the payments are properly vouched and a balance in the hands of Treasurer of \$71.41. We recommend that the income from this source, including the balance, be divided between the Theological Seminary and the Presbyterian College of South Carolina.

J. A. RUSSELL,

Chairman.

It was resolved that the Rev. Dr. S. C. Byrd, President of Chicora College, be heard concerning that institution this evening, preceding the addresses on Foreign Missions.

The item of the Committee on Bills and Overtures touching the organization of a new Presbytery, to consist of the ministers and churches in Anderson, Oconee and Pickens counties, was taken from the docket, and after careful consideration, the favorable recommendation of the committee was laid on the table.

Rev. D. M. McIver appeared and was enrolled.

The committee presented and Synod adopted the following

#### NARRATIVE:

The Committee on the Narrative would make the following report:

Narratives of all the Presbyteries have come into our hands, and from these we gather the following facts:

1. Morning services are almost universally well attended, but the attendance upon the evening service and the mid-week prayer meeting is not so good.

2. In the great majority of our homes family worship is greatly neglected, with here and there a rare but bright exception, relieving this part of our Christian life from utter gloom.

3. The Sabbath is generally well observed by members, though in some of our churches there is Sabbath desecration, and in some cases the tendency is to increased desecration.

4. The children and youth of our Synod are very generally well instructed in the Scriptures and Catechisms of the Church. In some of our homes the children and youth are faithfully instructed, though in a great many cases this sacred duty is relegated to the Sabbath School.

5. Our churches abound in the grace of giving. Contributions to the benevolent causes are on the increase, though in some cases the increased liberality does not keep pace with the increased prosperity. Pastors' salaries have been very generally fully paid, though in many cases the salaries promised are inadequate.

In many of our churches there have been manifestations of special spiritual life and activity. In many churches, where there has been no special evidence of spiritual growth a quiet work of grace has gone on, additions being constantly made to these churches. In a few churches spiritual life seems to be at a low ebb, few in these churches being brought into the kingdom.

7. The great majority of our churches report that worldly conformity does not prevail. To this general rule, however, there are some sad exceptions in which there is a prevalence of worldliness. In other churches there is an increased tendency to a worldly spirit which is greatly deplored.

8. Some of our churches are engaged in evangelistic work outside of their bounds, though a great majority of our churches are not thus engaged. In some sections of our Synod the tendency to do this work is on the increase.

J. K. HALL,  
Chairman.

The following overture to the General Assembly was adopted:

The Synod of South Carolina, in session at Anderson, S. C., respectfully overtures the General Assembly to meet at Greensboro, N. C., in May, 1908, to appoint an ad interim committee to be charged with considering the constitutional and other objections that have been or may be brought against the action of the Birmingham Assembly in the matter of the Articles of Agreement, and proposing to the Assembly of 1909 some action that will, if possible, remove said objections and also safeguard the interests of our Church as a whole and of its several Presbyteries.

Synod had recess till 8 p. m.

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#### EVENING SESSION.

8 p. m.

The Synod met and heard Rev. Dr. Byrd, President of Chicora College, concerning that institution.

The Synod then held a conference on Foreign Missions, Rev. Dr. Adams presiding. After brief devotional exercises, Rev. Dr. D. C. Lilly, Field Secretary of the Layman's Missionary Movement in our Church; Rev. J. O. Reavis, Secretary of Foreign Missions, and Mr. C. E. Graham, of Greenville, S. C., made addresses. At the conclusion of the addresses Synod adjourned with prayer till 9 a. m. tomorrow.

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#### FOURTH DAY—MORNING SESSION.

Friday, Nov. 1, 9 a. m.

The Synod was opened with devotional exercises conducted by Rev. C. G. Brown.

The minutes of yesterday were read and approved.

Sumter was selected as the place of the next meeting of Synod, and Tuesday, October 20th, 8 p. m., as the time.

The Committees on the Records of Enoree and Pee Dee Presbyteries reported, recommending their approval. Adopted.

The Permanent Committee on Publication and Sabbath School Work made its report, which was approved and its recommendations adopted. (Appendix.)

The Committee on the Records of South Carolina Presbytery made a report, which was adopted, as follows:

The Committee on the Records of South Carolina Presbytery, such as have come into our hands, and recommend their approval, except that there is no record of the approval of the Minutes of the adjourned meetings at Laurens, October 30, 1906, and at Abbeville July 30, 1907, and of the pro-re-nata meeting at Anderson, December 11, 1906.

I. E. WALLACE,  
Chairman.

The following resolution was adopted:

Resolved, That hereafter Synod observe the last hour of the first morning session of each meeting for memorial services, if so much time be needed. That upon the death of any member of Synod, the Stated Clerk shall inform the Moderator, who shall appoint a committee to prepare a memorial of him for the next Synod, which shall cover only in brief outline the life, character and official work of the deceased minister.

The motion to elect a Permanent Clerk of Synod, docketed at the last meeting, was rejected.

The Committee on Devotional Exercises reported, recommending appointments for preaching in churches of this city next Sabbath, which were approved.

The report of the Judicial Committee was taken from the docket and adopted.

The Judicial Committee, to which was referred the complaint of Rev. W. H. Mills against the Presbytery of South Carolina, would respectfully report that we find the complaint in order, and recommend that the Synod consider the complaint, taking it up according to the order laid down in Book of Church Order, Article 269.

W. B. ARROWOOD,  
Chairman.



The case was immediately taken up. The Moderator solemnly announced from the chair that the court is about to pass to the consideration of the cause and enjoined the members to recollect and regard their high character as judges of a court of Jesus Christ, and the solemn duty in which they are about to engage. The record of the case, as sent up by the Stated Clerk of South Carolina Presbytery was read in part. The Synod then discovering that this record is not complete, the motion adopting the report of the Committee on Judicial Business was reconsidered. And on motion the whole record was sent back to the Presbytery.

The report of the Committee on Leave of Absence was read and approved, as follows:

Your Committee on Leave of Absence respectfully report as follows:

We have excused from attendance on this meeting of Synod R. H. Nall, F. A. Drennan, A. S. Doak.

We have excused for arriving late E. P. Davis, T. W. Sloan, S. C. Caldwell, D. M. McIver, W. F. Stevenson, John McSween, J. Lowrie Wilson.

Excused from attendance after the afternoon session Wednesday J. H. Thornwell, Alexander Sprunt.

After the night session Wednesday: W. P. Jacobs, J. R. Millard, James Reaves, C. R. Williams.

After the morning session Thursday: A. A. James, W. J. Wyly, J. W. Johnson, J. A. Wilson, H. F. Moody.

After the afternoon session Thursday: H. E. Ravenel, J. P. Marion, Jr.

After the night session Thursday: A. E. Spencer, J. C. Scott, J. M. Montgomery, T. D. Johnston, J. S. Evans, M. S. Stribling, W. A. Haffner, W. J. W. Cornwell, J. E. Craig, W. B. Arrowood, W. E. Pelham, E. E. Gillespie, John McSween, D. M. Bethune, S. A. Fewell, S. C. Link, E. C. Bailey, W. F. Stevenson, S. J. Cartledge, J. F. Matheson, S. M. Smith, W. J. McKay, J. P. Stevenson.

C. A. B. JENNINGS,  
Chairman.

The following was adopted by a rising vote:

Resolved, That Synod takes pleasure in expressing its hearty thanks for the very cordial reception and entertainment by the congregation of the First Presbyterian Church and others in the city of Anderson, and would assure them that every member of this body carries with him the pleasantest memories of their city and homes, appreciating the many courtesies and conveniences afforded for their comfort and pleasure, specially mentioning the ever-present pastor, the accommodating pages, the efficient services of Miss Simpson as postmistress, the choir and organist, not forgetting the pleasant reception by the ladies at the residence of Mrs. Humphreys.

On motion, the Moderator and Stated Clerk were instructed to present Miss Bessie Simpson, who has served the Synod in its postoffice, a testimonial of our appreciation of her services.

The minutes of this morning's session were read and approved.

Synod then adjourned, with singing, prayer and the Apostolic Benediction, to meet at Sumter, Tuesday, October 20th, 1908, 8 o'clock p. m.

B. P. REID,  
Moderator.

THOS. H. LAW, Stated Clerk.



## APPENDIX

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### *I. Statistical Report of Presbyteries*

Bethel Presbytery would respectfully report to Synod that it consists of 57 churches and 31 ministers, and has under its care 8 candidates for the ministry.

Since the last meeting of Synod it has received Rev. J. M. Holladay from Harmony Presbytery and installed him pastor of Sion Church. It has received Rev. A. Walker White from South Carolina Presbytery and installed him pastor of Jefferson and Rocky Creek Churches. It has received Rev. T. B. Craig from Enoree Presbytery and has arranged to install him pastor of Fishing Creek, Hopewell and Oakland Churches. It has installed Rev. J. J. Brown pastor of Richburg Church.

It has dissolved the pastoral relation existing between Rev. W. L. Lingle and Rock Hill First Church, and dismissed him to Atlanta Presbytery. It has dissolved the pastoral relation between Rev. S. H. Hay and Clover and Beer-sheba Churches and has dismissed him to Harmony Presbytery. It has dismissed Rev. J. M. Harris to Mecklenburg Presbytery, and Candidate P. H. Moore to Atlanta Presbytery.

It has ordained Rev. J. K. Coit as an evangelist, and has licensed R. T. Gillespie as a probationer for the gospel ministry.

It has received W. J. Roach and J. M. Lemmon as candidates for the ministry.

It has dissolved Hickory Grove and Horeb Churches and has organized Carmel Church.

It has lost by death Rev. W. G. Neville, D. D., LL. D.

W. A. HAFNER,  
Stated Clerk.

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Charleston Presbytery would respectfully report to the Synod that it consists of 17 ministers and 34 churches, and has under its care one licentiate and five candidates for the gospel ministry.

It has received Rev. F. A. Drennan from South Carolina Presbytery and installed him pastor of Walterboro and Corinth Churches.

It has received Mr. Robert Grant as a candidate for the gospel ministry, from Atlanta Presbytery.

It has dismissed Licentiate Donald W. Richardson to Enoree Presbytery.

It has organized two churches, at St. Matthews, in Orangeburg County, and at Batesburg, in Lexington County.

ALEXANDER SPRUNT,  
Stated Clerk.

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Enoree Presbytery reports to Synod that it consists of 28 ministers and 57 churches, and has under its care 1 licentiate and 3 unlicensed candidates for the ministry.

It has received from the care of Charleston Presbytery Licentiate D. W. Richardson, ordained him, and arranged for his installation as pastor of Mt. Tabor Church, at Greer.

It has dismissed to Atlanta Presbytery Rev. F. D. Hunt and Rev. Jas. Bradley; to Orange Presbytery, Rev. R. T. Liston; to Nashville Presbytery, Rev. Thornwell Jacobs; to the care of Mobile Presbytery, Licentiate W. H. Boyd, of Montgomery Presbytery; Licentiate J. B. Branch; of Kanawha Presbytery, Candidate J. W. Carpenter; of Albemarle Presbytery, Candidate R. C. Deal.

It has dissolved Oakland Church.

It has installed Rev. J. P. Stevenson as pastor of Clifton Church and the Second Church of Spartanburg, and Rev. W. L. Boggs as pastor of Friendship Church, and dissolved the following pastoral relations: Between Rev. F. D. Hunt and Palmer Church, Rev. R. T. Liston and Limestone Church, Rev. Jonas Barclay and Mt. Tabor (G.) Church, Rev. Jas. Bradley and Liberty Springs, Lisbon and Mountville Churches, Rev. B. P. Reid and Old Fields Church, and Rev. Robert Adams and the First Church of Laurens.

It has lost by death the Rev. Robert H. Reid.

ROBERT ADAMS,  
Stated Clerk.

Harmony Presbytery would report to Synod that it consists of 17 ministers and 33 churches, and has under its care 1 licentiate and 2 candidates for the ministry.

It has received Rev. W. H. Workman from Montgomery Presbytery and installed him pastor of Salem (B. R.) Church. It has received Rev. A. R. Woodson from South Carolina Presbytery and installed him pastor of Manning Church. It has also constituted the pastoral relation between Rev. T. B. Trenholm and Beulah, Lake City and Lynchburg Churches, and made arrangements to install E. E. Ervin pastor of Williamsburg and Union Churches.

It has licensed Mr. C. W. Ervin as a probationer for the gospel ministry.

It has dissolved the following pastoral relations: Between Rev. J. C. Bailey, Jr., and Wedgefield, Tirzah, Hephzibah and Hebron Churches; between Rev. H. T. Darnall and the Indiantown Church; between Rev. T. M. McConnell, D. D., and the Camden Church.

It has dismissed Rev. J. C. Bailey, Jr., to the Presbytery of South Carolina.

It has lost Rev. N. W. Edmunds, D. D., by death.

W. S. PORTER,  
Stated Clerk.

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Pee Dee Presbytery respectfully reports to the Synod of South Carolina that it consists of 13 ministers and 30 churches, and has under its care 2 candidates for the ministry.

It has received Rev. A. G. Buckner, D. D., from Montgomery Presbytery, and Rev. C. P. Parker from St. John's Presbytery.

It has dissolved the pastoral relation between Rev. Melton Clark and the Florence Church; between Rev. J. E. Ward and the Hartsville Church; and between Rev. H. M. Dixon and the churches of Red Bluff, Carolina and Clio.

It has constituted the pastoral relation between Rev. A. G. Buckner, D. D., and the Kentyre, Beulah and Pee Dee Churches; between Rev. C. P. Parker and the Marion and Mullins Churches; and between Rev. C. P. Coble and the Effingham Church.

It has dismissed Rev. Melton Clark to Orange Presbytery

and Rev. J. E. Ward to East Alabama Presbytery, and Rev. H. M. Dixon to Fayetteville Presbytery.

A. H. McARN,  
Stated Clerk.

The Presbytery of South Carolina respectfully reports to Synod that it consists of 67 churches and 27 ministers, and has under its care 1 licentiate and 4 unlicensed candidates for the ministry.

It has received from Augusta Presbytery Rev. J. B. Hillhouse, and from Harmony Presbytery Rev. J. C. Bailey.

It has dismissed to Charleston Presbytery Rev. F. A. Drennan, and to Enoree Presbytery Rev. J. F. Matheson.

It has established the pastoral relation between Rev. J. B. Hillhouse and Lebanon Church; between Rev. J. J. Harrell and Fair Play Church, and between Rev. J. C. Bailey and Carmel, Liberty and Cental Churches.

It has dissolved the pastoral relation between Rev. F. A. Drennan and Carmel and Liberty Churches; between Rev. R. H. Nall, D. D., and Greenwood Church; between Rev. J. F. Matheson and Easley Church, and between Rev. J. C. Shive and Upper Long Cane Church.

It has organized Hope Church in a mill village near Anderson.

It has lost by death Rev. James Woodrow, D. D., and Rev. James Lander Williamson.

S. L. WILSON,  
Stated Clerk.

## **II. Treasurer's Report**

*Thos. H. Law, Treasurer, in Account With the Synod of South Carolina.*

### **I. CONTINGENT FUND.**

|   | Dr.      |
|---|----------|
| To assessment of Bethel Presbyery. . .    | \$ 59 00 |
| To assessment of Charleston Presbytery    | 42 00    |
| To assessment of Enoree Presbyery . .     | 53 00    |
| To assessment of Harmony Presbytery .     | 32 00    |
| To assessment of Pee Dee Presbytery..     | 21 00    |
| To assessment of So. Car. Presbytery . .  | 53 00    |
| To balance due Treasurer at close of year | 12 92    |

|   | Cr.                  |
|---|----------------------|
| By balance due Treasurer as per last report . . . . . | \$15 49              |
| By printing and distributing Minutes . .              | 144 93               |
| By statistical tables of 1907 . . . . .               | 12 50                |
| By salary of Stated Clerk and Treasurer               | 100 00               |
|   | <hr/>                |
|   | \$272 92    \$272 92 |

## II. TOWNSEND FUND.

|  |                      |
|--|----------------------|
| To balance in hand at last report . . .                        | \$170 53             |
| To interest on investment . . . . .                            | 142 88               |
| By paid President College at Clinton<br>for students . . . . . | 242 00               |
| By balance in hands of Treasurer . . .                         | 71 41                |
|  | <hr/>                |
|  | \$313 41    \$313 41 |

Respectfully submitted,  
THOS. H. LAW,  
Treasurer.

**III. Report of the Permanent Committee on Foreign Missions**

The Permanent Committee on Foreign Missions respectfully presents the following report:

Since the last meeting of Synod, great missionary movements have been projected. They are great in their conception; great in their methods; great in their aims. They all distinctly recognize the Church's duty to give the gospel to all the world as soon as it can possibly be done. Never before has this thought secured such a hold upon the minds of God's people.

The various denominations working in the foreign fields have reached an agreement as to their responsibility. The non-Christian world has been parceled out among them. The portion to be evangelized by each has been defined, and each has assumed its share of the work. With such a basis of operations, it is not surprising that the Laymen's Movement sprang into existence as the result of the centennial celebration of the Haystack Prayermeeting; for we now have a plan of campaign that appeals to business men. It is not surprising, again, that a commission of fifty laymen



was called for to visit the fields, investigate them in a businesslike way, and report their findings to the Church at home.

Possibly the entire number has been secured. Some are abroad now; some have returned with their reports. Among the latter we may specially mention Mr. W. T. Ellis, the Philadelphia journalist, and may quote, with hearty approval, these words of his: "Up to the present, foreign mission work has been a mere reconnaissance in force, and not a war." "The brains which have created the vast commercial enterprises of the twentieth century must attack this work with equal adequateness."

Our General Assembly has formally recognized this Laymen's Movement, and our Church has taken the lead in organizing it denominationally.

With a clear and definite sense of its responsibility, and with a faith akin to that of the Assembly of 1861, that looked beyond encircling armies and blockaded ports, and saw the heathen world as its field, the Assembly of 1907 adopted the following missionary platform:

"1. It is the judgment of the General Assembly that, according to the distribution of territory agreed upon by the different boards and committees, the number of human beings in non-Christian countries for whose evangelization our Church is directly responsible, is approximately 25,000,000 souls, being distributed as follows: Africa, 1,000,000; Brazil, 3,000,000; China, 12,000,000; Cuba, 500,000; Japan, 4,000,000; Korea, 4,000,000, and Mexico, 500,000.

"2. It is the judgment of the General Assembly that the number of foreign missionaries of our Church necessary to accomplish the result of giving the gospel to these 25,000,000 within the present generation is not less than 800, and that the number of trained native workers to be used in the same work should be not less than 5,000. This would mean for our denomination the increase of our present missionary force about fourfold, and of our native force about tenfold.

"3. It is the judgment of the General Assembly that it will cost not less than \$1,000,000 per annum to support the above named workers and their work, and we therefore de-

clare it to be, in our judgment, the duty of our Church to begin the effort to bring its foreign mission offerings up to this mark at once."

The Assembly urged Synods and Presbyteries to endeavor to have every church adopt this platform and the policy based upon it, viz: that "every Christian who does not personally go as a missionary is scripturally bound to give systematically, proportionately and cheerfully to the support of this cause."

Our Synod's share of the million dollars called for is about \$90,000.

The Assembly further calls upon the consecrated young men and women of our Church to give themselves to this work in sufficient numbers to meet the demand that is made upon us to do our part as a Church of Christ toward the evangelization of the world in this generation.

Since we last met, the part of China occupied by our North Kiangsu Mission has suffered from a most grievous famine. The American response to the appeals for help was generous, and missionaries tell us the effect of this generosity bids fair to be felt in the furtherance of the gospel in that land.

The present chairman was elected at Newberry in 1899. His first report was made at Florence, the following year.

Some items from that report, compared with corresponding items from the report last made to the General Assembly, afford ground for great encouragement.

The contributions of the entire Church were then \$161,170 for the year; last year they were \$276,263. The missionaries then on the roll numbered 163; now they number 207. There had been 700 additions to the Church in foreign fields the preceding years; last year there were 1,200 in the Congo Free State alone. The total number is not given by the Assembly's committee. The contributions from this Synod were \$14,224—71 cents per member; now they are \$25,650—\$1.10 per member.

In 1904 the report to the Synod contained this item: "Two years ago there were five (5) of our churches reported as giving not less than \$400 each. Last year there were eleven such." The number has now run up to 16.



That same report contains the following also: "From societies within our bounds the treasurer received \$3,640, about 21 per cent. of the whole."

Last year the receipts from societies were \$4,187, an increase of \$547 over those for 1904, but only 16 1-3 per cent. of the Synod's contributions. This means that while the ladies are not doing less than formerly, the men are doing a great deal more. For this let God be thanked. The men, as a rule, are the money makers. When they become thoroughly aroused, there will be no trouble about getting all the funds the Church needs.

It gives us great pleasure to note the engagement of the Rev. D. Clay Lilly, D. D., with the Assembly's committee to give his time to the visiting of churches and church courts in the interest of this cause. His salary has been pledged by Mr. C. E. Graham, a ruling elder of the First Church of Greenville.

We recommend—

1. That Synod adopt the Assembly's platform and policy, and urge Presbyteries and churches to do the same.

2. That an earnest effort be made to raise \$90,000 for this cause during the next twelve months.

3. That the liberality and zeal of Mr. Graham, in pledging the support of Dr. Lilly, be gratefully recognized by Synod.

4. That, at the confernce tomorrow evening, the Rev. J. O. Reavis, Secretary, Dr. D. Clay Lilly and Mr. C. E. Graham, representing the Laymen's Movement, be invited to address Synod.

Respectfully submitted,

ROBERT ADAMS,  
Chairman.

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#### ***IV. Eleventh Annual Report of the Executive Committee of Home Missions***

Your committee would respectfully submit the following report:

The work of the Presbyterial Committees is set forth in the following summary, the facts being drawn from the report of the chairman of each Presbyterial Committee made to your committee.

Five new churches have been organized since last report: Bethel, one; Charleston, two; Pee Dee, one; South Carolina, one.

Five new Sabbath Schools organized: In Bethel, one; in Charleston, three; in South Carolina, one.

The following mission points have been opened: In Bethel, at Chesterfield; in Charleston, one at Riverside; in Enoree, one new point and two old ones re-opened, viz: Clinton, Lockhart and Tabor; in Harmony, four, Rosemary, Harvin, Alcolu and Sardinia; in South Carolina, one, at Sunset, making in the Synod ten preaching points opened during the year.

New church buildings have been erected as follows: Bethel, one; Charleston, one; Enoree, one, and another about to be begun; Harmony, one; Pee Dee, one; South Carolina, one, and a second soon to be started. Six actually completed.

It was intended to give the number of churches now vacant in each Presbytery, but the changes are so frequent, a good many having occurred since the reports were sent in, it is thought best simply to report a large number of vacancies.

There has been no marked awakening in any of the Presbyteries. There has been no evangelistic effort of unusual character, but work along the familiar lines has been diligently prosecuted. Bethel Presbytery has had a portion of the time of Rev. G. G. Mayes, chairman of the Presbyterial Committee, which time has been used in a general superintendence of the work and in evangelistic effort. In South Carolina Presbytery, very much the same arrangement has obtained, Rev. M. R. Kirkpatrick being chairman there. Enoree Presbytery has had the entire time of Rev. Jonas Barclay as superintendent and evangelist, and the work has made gratifying progress. In several of the Presbyteries the ministers, under presbyterial appointment, have assisted each other in special protracted services, with good results.

The appropriations in the various Presbyteries have been as follows:

Bethel—For evangelistic work, \$225.85; for the susten-

tation in whole or in part of 21 churches, \$928.68. Total, \$1,154.53.

Enoree—For church erection, \$———; for evangelistic work, \$———; for sustentation in part of one church, \$150.00. Total, \$———.

Charleston—For church erection, \$100; for evangelistic work, \$100; for the sustentation in whole or in part of fourteen churches, \$643.59. Total, \$843.59.

Harmony—For church erection, \$200; for evangelistic work, \$350; for the sustentation in whole or in part of seven churches, \$325. Total, \$875.

Pee Dee—For the sustentation in part of one church, \$150.

South Carolina—For church erection, \$———; for evangelistic work, \$———; for the sustentation in whole or in part of churches, \$———. Total, \$———.

This gives a total for the presbyterial work of \$———, and with the amount expended by the Synod's committee, gives a total of \$——— for home mission work in South Carolina by the Presbyterian Church during the last twelve months.

The work which you have entrusted to this committee is not on the whole encouraging. A review of the finances reveals a decided falling off as compared with last year, which fact is not easy of explanation. The vacancy in the Horse Creek Valley work is in itself to be regretted, but owing to this vacancy the committee thought it best to discontinue the work of Miss Wilson until a pastor could be secured. Miss Wilson's short stay in Graniteville gave promise of rich results, and it was therefore with extreme regret that she was removed.

Rev. A. R. Woodson continued in the evangelistic work only a few months. In that time, however, there was considerable fruitage of his labors, some of his meetings being characterized by marked spiritual power. He resigned the work to accept a call to the Manning Church. The other features of the work are encouraging, as will be learned from the reports of the workers which follow. A mission school will be opened on the first Monday of November at Sunset, S. C. Miss Bessie DuBose, of Darlington, S. C.,

has been secured as teacher. She is a teacher of experience and has wished for some time to devote her life to this work. The school will open with about 15 pupils. There will be no further report of this school until later.

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***Report of the Work in the Horry County Field for Year Ending Sept. 3, 1907***

**I. CHURCHES.**

There are three churches in the county—Kingston, at Conway; Waccamaw, twelve miles south of Conway; Bayboro, twelve miles north of Conway.

(a) I give Kingston Church three preaching services each month. I also conduct prayer meeting services at Kingston every Wednesday evening. Attendance on all the services here is usually good. We have received into this church six members, three by letter and three by examination, since October 1, 1906. We have reduced the debt on our manse from \$900 to \$735, and expect to reduce it more this year. We are looking forward with prayerful hope to the holding of special evangelistic services, to begin October 13th and extend over the third Sabbath.

(b) I give to Waccamaw Church also three preaching services each month. In connection with this church I have been preaching regularly on one Sabbath evening each month at Eddy Lake. This for the benefit of the mill employees, who rarely can get to the church.

Revs. Bunyan McLeod and F. H. Wardlaw gave me helpful and greatly appreciated assistance, the former in December and the latter for ten days in April and May. We have received into the Waccamaw Church six members, all by examination. The services are usually well attended. At an early day we expect to repaint our church.

(c) At the Bayboro Church, which is the youngest and weakest of the group, we have preaching each fourth Sabbath. We have a few faithful members in this church. However, we have lost by removal, since last October, one of our best families, and four promising young men, who were received in September, 1906. We have now only 8 resident members, out of 16 a year ago. The congregations at Bayboro are very variable. It is in a very strong

Baptist community. We have lately had our house of worship painted.

## II. SABBATH SCHOOLS.

We have Sabbath Schools at Kingston and Waccamaw.

(a) The Kingston Sabbath School has 5 teachers and 57 scholars. This school is growing in numbers and interest. We have lately started a class in the Sunday School Teachers' Training Course, from which we hope for good results.

(b) The Sabbath School at Waccamaw has 4 teachers and 25 pupils. The interest in this school is also growing. We have attempted to, and did, in fact, organize a Sabbath School at Bayboro, but not being able to find a suitable man for superintendent, have so far failed to accomplish anything.

## III. NEEDS.

We need more men. We need more entire consecration of the men and women and means which we have.

For greater aggressiveness and efficiency in reaching the unevangelized sections of the county, the pastor needs a good horse and buggy. With the increased and still increasing cost of living he cannot possibly afford to buy and keep a team. Occasionally I borrow—usually I hire—a horse and buggy to reach my appointments in the country.

Respectfully submitted,

A. S. DOAK, Pastor.

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To the Rev. F. H. Wardlaw, Superintendent Synod's Home Missions, Greenwood, S. C.

Dear Sir: I herewith submit my annual report, concerning the work at Fort Hill Church, Clemson College, S. C., and following the outline as furnished by you:

## I. CHURCHES AND PREACHING POINTS.

(1) The only church to which I minister, aided by the Synod's Committee of Home Missions, is the Fort Hill Church, at Clemson College. To this church I give every Sabbath afternoon, and each Wednesday evening to prayer meeting. During the year I have preached on Sabbath mornings at the Pendleton Church, about three miles distant.



(2) During the year two (2) persons have been added to the Fort Hill Church upon profession of faith.

(3) The attendance upon church services has been generally satisfactory, according to the statements made by the officers of the church. The attendance of the students of the college up to June, 1907, at church and Sabbath School, was usually good, averaging about 25 to 30 men.

## II. SABBATH SCHOOLS.

(1) The Fort Hill Church has a Sabbath School; the average attendance of teachers is 7; of pupils, 39.

(2) There has been no development in the Sabbath School during the year. There are not many children in the congregation; almost every child in the church is regularly present in the Sabbath School.

During the year 1906-1907 I met on each Sabbath a large class of Bible Study leaders, belonging to the Y. M. C. A. of the college. I was thus enabled to be useful in the religious training and Bible study of above 100 students. During the year 1907-08 I am again meeting the class, but now on Saturday afternoons. Dr. R. N. Brackett, one of the deacons of the church, meets another class of Bible Study student leaders. Several of our officers also have classes of students in the college Sabbath School on Sabbath morning.

## III. NEEDS OF THE FIELD.

Humanly speaking, the greatest need that I see is that I may be enabled to give my time altogether to the work of the church at Clemson College, and not divide the time with Pendleton, as I have done during this past year.

## IV. COMMENTS.

My relation to the faculty and student body of Clemson College has been during the year most pleasant. I have been often asked to conduct the daily morning chapel prayers, and to take part in other exercises. The young men have seemed glad to have me in their rooms, and many of them have visited at my home. There are present now in college for the next year nearly 700 students, of whom about 136 are Presbyterians. They are from nearly every county in the State, and so constitute a most peculiar claim



upon the Synod of South Carolina, as regards their mental and spiritual welfare.

All which is respectfully submitted,

WM. H. MILLS,

Pastor Fort Hill Church, Clemson College, S. C.

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***Report of Rev. J. P. Stevenson***

The churches and preaching points supplied by me during the past year are as follows: Second Church, Spartanburg, 4 services per month; Third Church, Spartanburg, 6 services; Saxon, 2 services; Clifton, 2 services. I also preach at Whitney once a month; Arkwright, 4 times; Arcadia, once, and Cowpens, once. The attendance in each case has been good, except in the case of the Second Church.

The Second Church has a Sabbath School with 30 pupils and 3 teachers. Clifton has a Sabbath School with 50 pupils and 5 teachers. Third Church Sabbath School has 75 pupils and 6 teachers. There is no school at the Saxon Church, but all unite in a union school.

The work of the Second Church will not prosper until we build a place of worship. I have been working hard this year to build. It is seemingly a failure, but I have my eye on the mount. If nothing happens, before a new year rolls in we will have a building. In order to carry on our work successfully, we ought to have a lady missionary. The Methodists and Baptists both have missionaries in this field and are gaining ground through their efforts. A lady missionary can do great work among the cotton mill people. If the way be clear I would like to see a missionary in this field.

The Sabbath Schools at the Clifton and Third Churches are in a prosperous condition. We hope to push the Second Church school when the building is completed. The services are held in a hall, which makes it very hard to attract a congregation of children or older heads.

The churches in this field have received additions as follows: Second Church, 4 by certificate and 1 on profession; Clifton, 2 on certificate and 12 on profession; Saxon, 5 on certificate. Many have made open profession and joined other Churches. Fraternally, J. P. STEVENSON.

***Annual Report of Rev. W. J. Wyly From Oct 1, 1906-Oct 1, 1907*****I. CHURCHES AND PREACHING POINTS.**

There are two preaching points in this field—Georgetown and Rosemary. I preach at Georgetown twice every Sabbath, and have preached at Rosemary every Friday evening until the first of last June, when, through the help of the Home Mission Committee of Harmony Presbytery, I secured the services of a seminary student, C. B. Yeargan, to preach at Rosemary during his vacation. Mr. Yeargan preached every Sabbath, except two, he gave way to the Methodist brethren two Sabbath nights in the month. For the coming winter months, again with the help of the Home Mission Committee of Harmony Presbytery, we have engaged Mr. Yeargan to come down from Columbia and preach two Sabbaths a month, which will give them four sermons a month.

A comfortable house of worship was built at Rosemary last winter. As yet we have not deemed it wise to organize a church. For the present, the session of the Georgetown Church can care for this field as their mission. Thirteen members have been received at these points, eight by profession of faith and five by letter. Two of these were received at Rosemary on profession of faith. The attendance varies, there is little loyalty, but we are gradually gathering a nucleus of faithful members that we can depend upon every Sabbath.

**II. SABBATH SCHOOLS.**

We have a Sabbath School at both points. At Georgetown we have now enrolled about thirty pupils, with four teachers. The superintendent and the assistant superintendent are elders in the church. The secretary and treasurer is a deacon.

At Rosemary, Mr. Yeargan has organized a Sabbath School and superintends it himself. They have about twenty-six pupils and three teachers.

**III. NEEDS OF THE SCHOOL.**

We need, most of all, the prayers of God's people for an outpouring of His Spirit. We are praying for a revival in our midst that our members may be aroused to more activity, more earnest effort, and more consecration to God. We

have decided to build our Church at once with the money we have. We cannot afford to wait longer. The architect has been employed and is now at work drawing the plans and specifications. We have in cash and subscriptions \$3,282.75. Of this amount the churches and individuals in the Synod have given \$774.63. The remainder—(\$2,508.12—has been given here in Georgetown. The architect is authorized to draw plans for a church that will cost not over \$5,000 and not less than \$4,000. We hope to raise at least \$500 more from the citizens of Georgetown who are not connected with our Church.

In conclusion, let me thank those who have contributed to our building fund. I assure you your offering is a blessing to us. May all the praise be to Him, the giver of every good and perfect gift.

Faithfully,

WILLIAM J. WYLY.

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### ***Report of the General Evangelist, Rev. R. G. McLees***

Your general evangelist would make the following report:

Since the 1st of November last I have held twenty-three protracted meetings, in most of which I was assisted by Rev. F. H. Wardlaw. I have preached nearly 400 times.

As some of the results of the meetings the churches have been revived, backsliders have been reclaimed, and some of the unsaved have been brought to Christ. I do not know the number of professions, but in addition to those who have gone into other churches, there have been added to the Presbyterian Church about 183 persons, and a few by letter. This number is considerably less than last year, but during the past twelve months nearly all of our meetings have been held in small churches, where we could not reasonably expect many additions.

Again the work has been graciously blessed, and to God be all the glory.

R. G. McLEES.

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### ***Report of the Superintendent***

In addition to the churches in which meetings were held, I have visited others to the number of 31, presenting the

Synod's work. It was my privilege to assist Rev. A. S. Doak in a ten days' meeting in his field. I preached every morning at Waccamaw Church and every evening at Eddy Lake, a very important preaching point within five miles of the above mentioned church.

I spent one week in Lenoir, N. C., assisting Rev. D. P. McGeachy in a meeting. There were 27 additions as the result of this meeting. The church more than covered my salary and expenses for the time.

The Horse Creek Valley field remains vacant, though I have sought diligently for a man to put in charge.

Preparatory to establishing the mission school at Sunset, I visited the remarkable school at Banner Elk, N. C.

The Synod's Home Missionary has entered upon its third year. Again considerable improvement has been made as to its form and appearance, and I trust it has not run its course thus far in vain. The amount of labor involved in the running of a paper, even so small as this one, is known only to the initiated. Under the sanction of the committee, I have drawn upon the treasury to the extent of about thirty dollars for this cause. This is the only aid that the paper has ever drawn from the treasury.

In various ways I have endeavored to cultivate the mission spirit and to make the work grip the Synod. The columns of the paper, visits to churches, addresses before Presbyteries, societies and missionary unions are the principal lines of effort.

The apparent retrograde in the work is, of course, a source of deep regret to me, especially at this time, when I face the probability of severing my connection with it. But I am assured that prayer and pains through faith in the Lord of the Harvest will reap the harvest.

We beg leave to submit the following recommendations:

1st. That the Executive Committee be authorized to appropriate to the work at Clemson College, the Fort Hill Church, the sum of \$1,000 for the next year, if in the judgment of the committee so much be necessary.

2d. That the Synod consider most carefully the advisability of advancing the work in rural sections by means of the mission day school as an aid to the usual means of

preaching and the Sabbath School; and in the factory settlements by means of the woman missionary, the hospital and trained nurse, and the mission night school.

3d. That \$7,000 be asked for the work in the coming year, this amount to be apportioned among the Presbyteries as follows: Bethel, \$1,850; Charleston, \$800; Enoree, \$1,450; Harmony, \$825; Pee Dee, \$600; South Carolina, \$1,475; and that the chairman of each presbyterial committee be requested to apportion these amounts among the churches on whatever basis prevails in his Presbytery, and that he notify the superintendent of the Synod's work of the apportionment of each church.

4th. That that Sabbath in February most convenient to each church be observed as Home Mission Day, at which time a sermon appropriate to the occasion be preached, special prayer offered for the work and the workers, and pledges taken for its support.

5th. The Committee of Home Missions calls the attention of the Synod to the providence which is stirring the heart of the Church in the matter of the Laymen's Missionary Movement, and would recommend that the Synod approve the laymen's movement and counsel the inclusion of home mission work in its scope as being vitally associated with the foreign mission cause.

Respectfully submitted,  
EXECUTIVE COMMITTEE HOME MISSIONS,  
F. H. Wardlaw, Chairman.

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### ***Treasurer's Report—Receipts***

#### BETHEL PRESBYTERY.

Individuals, \$41.

Societies and Sabbath Schools—L. A. S., Tirzah, \$10; Sion S. S., \$4.11; L. A. S., Lebanon, \$2.09; Willing Workers, Yorkville, \$20; Sunshine Workers, Yorkville, \$2; Miriams and Covenanters, \$4; L. A. S., Lancaster, \$10. Total, \$52.20.

Churches—Catholic, \$15.65; Mt. Pleasant, \$6; Beth Shiloh, \$23.77; Fort Mill, \$65; Smith's, \$8; Yorkville, \$58; Concord, \$50; Fishing Creek, \$36.16; Clover, \$24; Bowl-



ing Green, \$13; Beersheba, \$8.55; Mt. Olivet, \$8; Union, \$16; Oakland, \$1.30; Hopewell, \$2.01; Richburg, \$56.05; Allison Creek, \$17; Rock Hill, \$43.64; Zion, \$19; Calvary, \$6; Heath Springs, \$6.64; Tirzah, \$3.55; Bethel, \$45; Simpson, \$1; Lebanon, \$12; Uriel, \$5.55; Fort Lawn, \$4; Purity, \$76; Longtown, \$5; Sion, \$11; Mizpah, \$5; Bullock's Creek, \$14.71; Lancaster, \$35.56; Hebron, \$20; Ebenezer, \$36; Bethesda, \$32; Olivet, 9; Kershaw, \$6; Douglas, \$5; Beaver Creek, \$2; Woodlawn, \$2. Total, \$814.04.

Grand total, \$907.24.

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CHARLESTON PRESBYTERY.

Individuals, \$5.

Societies and Sabbath Schools—Jr. M. Soc., Second Church, Charleston, \$10; Y. P. M. S., McClellanville, \$10; L. M. S., Summerville, \$10; L. A. S., Edisto, \$10; L. A. S., James Island, \$10; L. S. S., Johns Island and Wadmalaw Island, \$10; Walterboro S. S., \$1.94. Total, \$61.94.

Churches—Beech Island, \$26.65; Jno. Island, \$25.35; Jas. Island, \$30.25; Edisto, \$57; Second, Charleston, \$50.83; Aiken, \$24.37; Westminster, Charleston, \$32.80; Wilton, \$4; First, Charleston, \$75; Arsenal Hill, \$12.02; First, Columbia, \$49.18; St. Matthews, \$33; Batesburg, \$16.83; Langley, \$5; Walterboro, \$13; Orangeburg, \$50; H. C. Valley, \$22. Total, \$527.28.

Grand total, \$594.22.

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ENOREE PRESBYTERY.

Individuals \$17.

Societies and Sabbath Schools—L. A. and M. S., Glenn Springs, \$10; L. S., Woodruff, \$5; L. S., Mountain Shoals, \$5; L. M. S., Old Fields, \$5; Greenville Second S. S., \$4.05; Greenville Second Sunbeams, \$2; L. A. S., Dorroh, \$5; L. A. S., Greers, \$10; Covenanters, Laurens, \$3.10. Total, \$49.15.

Churches—Union, \$58.93; Fountain Inn, \$10.74; First, Greenville, \$100; First, Spartanburg, \$49.61; -Todd Memorial, \$3; New Harmony, \$5; Dorroh, \$6.50; Woodruff, \$10; Mountain Shoals, \$3.50; Rocky Sping, \$16.90; Lib-



erty Spring, \$87.13; Glenn Springs, \$26.77; Fairforest, \$9; First, Laurens, \$4.25; Greenville Second, \$15.27; Mountville, \$3.67; Mt. Calvary, \$6.50; Saxon, 60c.; Clifton, \$23.62; Palmer, \$35; Shady Grove, \$16.58; Pacolet, \$2.50; Duncan's Creek, \$2.75; Clinton First, \$11.13; Friendship, \$25. Total, \$533.95.

Grand total, \$600.10.

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HARMONY PRESBYTERY.

Societies and Sabbath Schools—L. M. S., Wedgefield, \$10; L. M. S., Mt. Zion, \$10; L. A. S., Camden, \$10; L. M. S., Mayesville, \$10. Total, \$40.

Churches—Corinth, \$9.73; Central, \$4; Indiantown, \$45.47; Beulah, \$26.20; Pine Tree, \$13.35; Turkey Creek, \$9.95; Bethune, \$3.57; Mt. Zion, \$46.54; Midway, \$7; Mayesville, \$11.03; Summerton, \$4.51; Tirzah, \$18.75; Pinewood, \$1.05; Brewington, \$24.50; Bethel, \$9; Hephzibah, \$5; Camden, \$46.67; Concord, \$8.93; Salem (B. R.), \$9.50; Hebron, \$4.22; Williamsburg, \$9.17; Richmond, \$2.36; New Harmony, \$11.70; Wedgefield, \$3.60; Bishopville, \$23.85. Total, \$359.65.

Grand total, \$399.65.

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PEE DEE PRESBYTERY.

Individuals, \$3.

Societies and Sabbath Schools—L. M. S., Cheraw, \$20; L. M. S., Waccamaw, \$5; L. A. S., Carolina, \$10; L. M. S., Bennettsville, \$10; L. M. S., Darlington, \$14.50. Total, \$59.50.

Churches—Blenheim, \$3.13; Darlington, \$88.63; Red Bluff, \$17.45; Bennettsville, \$5; Kingstree, \$9.05; Pee Dee, \$4.10; Hopewell, \$23.95; Bayboro, \$3.36; Waccamaw, \$45.89; Florence, \$42.10; Latta, \$28.85; Effingham, \$33.58; Beulah, \$37.56; Dillon, \$7.60; Timmons ville, \$150; Society Hill, \$12; Cheraw, \$146.16; Reedy Creek, \$2.31; Kentyre, \$3.47. Total, \$664.19.

Grand total, \$726.69.

## SOUTH CAROLINA PRESBYTERY.

Individuals, \$17.50.

Societies and Sabbath Schools—L. S., Greenville Church, \$5; Seneca S. S., \$2.50; Central, Anderson, S. S., \$2.56; L. S., Seneca, \$5. Total, \$15.06.

Churches—Greenwood, \$5; Trenton, \$2.47; Greenville, \$5.21; Aveleigh, \$4.75; Donalds, \$1.27; Fort Hill, \$12.65; Richland, \$11.88; Pelzer, \$12.37; Whitmire, \$6.27; Roberts, \$2.04; Abbeville, \$29.70; Mt. Zion, \$3; Carmel, \$5; Fair Play, \$5.97; Smyrna, \$16.50; Midway, \$5; Upper Long Cane, \$15.50; Seneca, \$12.65; Hope, 55 cents; Hodges, \$6.05; Central, Anderson, \$6; Flat Rock, \$1.41; Deans, 41 cents; Pickens, \$4.05; Slabtown, \$4.77; Edgefield, \$2.50; Ninety-Six, \$42.28; collection at Presbytery, \$4.90; Lebanon, \$5.75; Johnston, \$46.50; Providence, \$5; Good Hope, \$5; Easley, \$8.38; Townville, \$14.45. Total, \$315.23.

Grand total, \$347.79.

## RECEIPTS BY PRESBYTERIES.

|                          |          |
|--------------------------|----------|
| Miscellaneous . . . . .  | \$ 50 00 |
| Bethel . . . . .         | 907 24   |
| Charleston . . . . .     | 594 22   |
| Enoree . . . . .         | 600 10   |
| Harmony . . . . .        | 399 65   |
| Pee Dee . . . . .        | 726 69   |
| South Carolina . . . . . | 347 79   |

Total . . . . . \$3,625 69

*Per Capita Gift, by Presbyteries.*

|                          |       |
|--------------------------|-------|
| Bethel . . . . .         | 15c.  |
| Charleston . . . . .     | 23c.  |
| Enoree . . . . .         | 12½c. |
| Harmony . . . . .        | 14½c. |
| Pee Dee . . . . .        | 36½c. |
| South Carolina . . . . . | 61½c. |

*Per Capita Gift of Synod.*

|                     |          |
|---------------------|----------|
| Asked for . . . . . | 31c.     |
| Received . . . . .  | 15 3-5c. |

DISBURSEMENTS.

*Salaries.*

|                           |          |            |
|---------------------------|----------|------------|
| A. R. Woodson . . . . .   | \$135 00 |            |
| W. J. Wyly . . . . .      | 583 33   |            |
| Wm. H. Mills . . . . .    | 559 98   |            |
| J. P. Stevenson . . . . . | 199 93   |            |
| A. S. Doak . . . . .      | 250 07   |            |
| Miss Wilson . . . . .     | 70 00    |            |
| R. G. McLees . . . . .    | 991 66   |            |
| F. H. Wardlaw . . . . .   | 991 66   |            |
|                           | <hr/>    | \$3,781 63 |

*Expenses.*

|                                 |          |           |
|---------------------------------|----------|-----------|
| Printing, postage, etc. . . . . | \$ 87 83 |           |
| Trav. exp. R. G. McLees . . . . | 60 65    |           |
| Trav. exp. F. H. W. . . . .     | 210 45   |           |
| Com. meetings . . . . .         | 47 60    |           |
|                                 | <hr/>    | \$ 406 53 |

Total disbursements . . . . . \$4,188 16

SUMMARY.

|                                      |           |            |
|--------------------------------------|-----------|------------|
| Balance from last report . . . . .   | \$ 848 97 |            |
| Receipts since last report . . . . . | 3,625 69  |            |
|                                      | <hr/>     | \$4,474 66 |
| Total disbursements . . . . .        | 4,188 16  |            |
|                                      | <hr/>     |            |
| Balance . . . . .                    | \$ 286 50 |            |
| Balance in bank . . . . .            | \$258 95  |            |
| Cash . . . . .                       | 27 55     |            |
|                                      | <hr/>     | 286 50     |

F. H. WARDLAW,  
Treasurer Synod's Home Missions.

**V. Report of Permanent Committee on Ministerial Education and Relief**

Our Church has 349 candidates, against 326 last year. Our increase is 7 per cent., against 1 per cent. last year. The larger increase, 17 per cent., of the Northern Church

is partly accounted for by the fact that they have enrolled the candidates of the Cumberland Church.

We have 23 candiates and 3 licentiates in this Synod, against 24 candidates and 5 licentiates at last Synod. Confining our attention to candidates, Bethel reports 7, Charleston 5, Enoree 3, Harmony and Pee Dee 2 each, and South Carolina 4.

We have 12 in Seminary this year, against 8 last year—3 at Union, 8 at Columbia, 1 at S. W. P. U., and 7 of the 12 are Seniors.

We have 10 in College this year, against 14 last year—4 at Clinton, 5 at Davidson, 1 at Clemson—5 Seniors, 3 Sophs., 1 Junior. We have one in Senior preparatory at Clinton.

Only 4 have been received this year, against 8 last year—2 by Bethel and 1 by Charleston. Enoree has examined one, who will be received doubtless as soon as standing rules allow.

None have been dropped this year. Five are reported as not studying, 4 are teaching, and 1 is somewhere in business—all, we presume, for self-support.

The Presbyteries all make good reports as to the diligence and deportment of their candidates. Bethel, Charleston, Enoree, Harmony, all report effort of Presbytery to reach the young with the claims of the ministry through the pastors. We see notices of an interesting report in Charleston Presbytery on the ministry which excited a suggestive conference.

Our churches have contributed an aggregate of \$1,867 to the Louisville committee, against \$1,965 last year—187 churches, 6 less than last year, contributing. We have 92 non-contributing churches. While 187 churches contributed, only 5 Sunday Schools—Westminster, Charleston; Winnsboro; Antioch, Reidville; Second Church, Greenville; Seneca—contributed \$22.63. Only 2 societies contributed—one in Second Church, Charleston, gave \$200, and one in Yorkville, \$3. Can't these lists of worthies be lengthened?

Please notice that while the number of our contributing churches is less by 6, our total contribution is \$2,092.98, or

\$127 more. Yet our churches contributed \$100 less, about 8 cents per member.

The number of our candidates is less by 2 than last year, and while we have 4 more men in the Seminary, we have 5 less in college and have received only about half as many.

Surely we ought to follow the worthy example of some and be up and doing in our earnest effort to teach the young "to listen for and to comprehend the Divine call."

The central committee has aided 19 of our candidates, giving them \$1,850. We have given \$243 more than we have received.

Now, what of the decline in the number of candidates?

Our total number slowly increases, yet our Church still has one-fourth less than 13 years ago and the Northern Church one-third less than 10 years ago.

The reasons assigned for this widespread fact have created alarm throughout Christendom. Is there cause for such alarm, or is the alleged shortage more apparent than real among us? This sounds like a strange question, but we believe it is one worth while to ask. Looking over our church records for 22 years, we find that from 1885 to 1894, inclusive, there was a rise in the number of candidates reaching in 1894, 445, the highest number we ever had. Then for 7 years to 1901 there was a decline to 286. Since then there has been a gradual rise. Now, if the rise and fall in the tide of candidates were going to seriously affect the growth of the number of our ordained ministers, it ought to show itself somewhere along the line in 22 years time. But what are the facts? The number of our ministers and churches have increased every year for 22 years in about the same proportion, the number of churches being always about double that of ministers. We have about 50 per cent. more ministers today than 22 years ago, and about 50 per cent. more churches. A rise and fall in the tide of candidates never has meant a similar rise and fall in the number of ministers at any time in the past. Why should we be so scared over it in the immediate future?

You want right now, doubtless, to ask how this can be? Well, the records show that these rises in the number of candidates almost always accompany rises in the number of



confessions and great emotional uplifts among the young. The enthusiasm accompanying the Students' Volunteer Movement is pointed out by Dr. Jenkins as possibly explaining the rise in the Northern Church in the early nineties. I believe he is right and that his explanation will hold among us. But what goes with the candidates? you ask. Why, the fact is plain that while their number rises and falls, the number of those who stick out through the long and tedious course of preparation and actually enter the minister slowly grows every year. Have we really any shortage of ministers, not in view of our needs but in view of our past numbers? Twenty-two years ago we had one minister to 126 communicants and 62 communicants to the church. Today we have one minister to 163 members and 82 members to the church. Now, making due allowance for the increase in density of population which would bring larger congregations without always meaning more organizations and ministers, it is evident that we are as well supplied now as then. I see one of the best informed men in the Northern Church declaring that their pulpits are as well supplied as in the seventies. So are ours. But what about all these vacant churches, you say? Don't you see them? Yes, but how many good men have they turned down in their deliberations for reasons they ought to be ashamed to mention? Better inquire into this before you decide whether they can get ministers. It is not uncommon, sad to say, for churches to set up worldly standards of fitness, and because ministers will not pass such tests to complain of their scarcity in the Church at large. One of the ablest and most thoughtful men in this body remarked to me a few weeks ago, "When a church that can pay a decent support becomes vacant there seems to be no lack of ministers." The Church has just about as many ministers today as she is willing to support, and a few more than she decently supports. What right has she to more?

What is the use to quarrel with the demand for young ministers? Over half of nearly every congregation are young, and want somebody in their generation. The old, more than ever, live for the young and want what the young want. Besides all this, the minister's profession is



different from others in that half his work, the pastoral part, must be done through social contact. And the social principle is strongest in the young. Now, if a man allows other habits to grow on him at the expense of his social habits, as years advance he may expect that to have a tendency to sidetrack him in the ministry. Let him cease to quarrel with facts and set to work to keep young in heart and ways.

We recommend—

1. That this Synod call attention of its churches to the change of the day of prayer for candidates and for the cause of ministerial education from the second to the first Sabbath in November; and urges its churches to earnest prayer for men to meet the growing needs of the Church and for greater liberality in their support.

2. That this Synod call attention of all its Presbyteries to the standing rules of the Assembly governing candidates, published with the last report of the Louisville committee, and request that they conform their standing rules to the same as far as possible.

3. That this Synod urge its Presbyteries to make earnest effort to raise their full apportionments for this cause.

#### RELIEF FUND.

Does not this fund appeal to your hearts? Reflect on the fact that our Church had 43 ministers, 134 widows, 14 orphans, and in their several homes 88 fatherless children under 14 years of age, and that during the year 8 ministers and 6 widows passed away. Has anybody in this world more solemn right to your care and support? What has our Church done for its 182 beneficiaries? Our total collection for the annual fund was \$25,487.55. Of this amount the Synod of South Carolina gave \$1,874. We are about one-twelfth of the Church, but we only gave one-fourteenth of the money, about 8 cents apiece on an average.

One hundred and eighty-seven churches, 7 Sabbath Schools, 4 societies and a few persons contributed the money. Ninety-seven churches contributed nothing.

What has our Church done during the year for the endowment? Of the \$125,000 needed to secure Mr. Inman's

gift, \$114,703.69 had been contributed at last Assembly. In this Synod 118 churches gave \$3,318.20, 13 Sabbath Schools gave \$82.97, 8 societies gave \$140.25, and individuals gave \$1,523.05, aggregating \$5,064.47. In our Synod, which is about one-twelfth of the Church, churches, Sabbath Schools, societies and individuals, gave about one-twenty-second part of the money. Our churches gave about 10 1-2 cents per member.

Of the Abbeville society funds \$2,629 was paid before Mr. White's death and \$5,000 or more remains to be paid when his estate is settled. We surely ought to do more. We ought not to forget that there are 12 beneficiaries of this fund in this Synod, one each in Enoree and Bethel, two each in Pee Dee, South Carolina and Charleston, and four in Harmony, and that these beneficiaries have received \$1,125 during the year in appropriations varying from \$50 to \$200.

Resolved, First, That this Synod urges its churches to greater liberality to this cause of relief, and heartily approves the Assembly's action providing that any minister in need who has served the Church for more than thirty years shall be entitled to draw help from this fund without being annually recommended therefor by Presbytery.

Second, That this Synod heartily approves the Assembly's call to increase the endowment to \$500,000 and the recommendation of the cause to our people of wealth for gifts and legacies.

Third, That this Synod approves the setting apart of the third Sabbath in November for gifts to the endowment, and calls the attention of all its churches thereto.

B. P. REID,  
Chairman.

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## **VI. Report of the Permanent Committee of Publication and Sabbath School Work**

### **I. PUBLICATION.**

In this department the secretary, Mr. R. E. Magill, has continued to show splendid business judgment, and we are gratified to report increased sales and satisfactory profits,

which go to supplement the amount given by the churches for the benevolent features of this work.

The committee has issued eighty-five million printed pages during the past year, including books, tracts and Sabbath School literature. The most notable publication of the year being the Life and Letters of Benjamin M. Palmer, D. D., LL. D., interest in which is naturally increased by the fact that Dr. Palmer was a native of this State.

In the sales department the business amounted to \$129,001, the net profit on the same being \$13,550.

Twenty-seven thousand dollars were spent in benevolent work. Of this amount the churches contributed only \$15,000, the other being drawn from the profits of the business. The committee donates literature to 207 newly organized and destitute Sabbath Schools, supports ten field workers, spends \$7,000 in donating Bibles and tracts.

The Assembly calls upon the churches to supplement the profits of the committee by an offering of \$25,000 for the ensuing year.

## II. SABBATH SCHOOL WORK.

Each year marks increased interest in the Church's work for the young and in organizing the various elements for training.

The general work is well organized under the leadership of Dr. Phillips and three district superintendents. They have held 580 institutes during the past year; 87 teacher training courses have been introduced, with an enrollment of 1,592 teachers; 110 new libraries put in, and 710 persons converted to Christ.

Twenty-three hundred churches have organized Sabbath Schools and 836 do not report any. This is a cause for regret, as in most instances it is easier to maintain a Sabbath School than a church. It is earnestly desired that all the churches within our bounds shall have Sabbath School facilities. Not only so, but we are reliably informed that there are over 1,500,000 children in the South in no school, which condition should be remedied at once. We fear the Church does not realize the importance of the Sabbath School as a missionary agency and an indispensable factor

in its growth and development and extension. This fear is based upon figures. Last year our churches and schools gave for this cause \$2,300 less than they did the year previous, notwithstanding the opportunities open to us.

### III. SABBATH SCHOOL WORK WITHIN OUR BOUNDS.

As to the Sabbath School work within the bounds of this Synod your committee would call your attention to some of the needs along this line. From a careful study of the reports which have been sent up to our various Presbyteries we find that our Sabbath Schools are slow to adopt the approved methods for their better development. Only a small percentage have Cradle Rolls, Teacher Training Classes or Home Departments. Not many seem to realize the advantage of better physical equipment which is in easy reach of any school. Maps, charts, blackboards and Sabbath School libraries may be obtained through our committee at Richmond at a small cost. In this respect "the children of this world are in their generation wiser than the children of light." However, we are glad to report signs of awakening. During the past year Harmony Presbytery has held within its bounds a successful Sabbath School Institute at a very small cost. There were 50 to 60 workers present at every session to be instructed by an efficient corps of teachers such as Prof. Patterson Wardlaw, of the Pedagogical Department of the South Carolina University; Miss Minnie Macfeat, of the Kindergarten Department of Winthrop, and others of equal ability, besides sermons by Revs. Dr. Smith and McIver along the line of the Sabbath Schools.

Pee Dee has taken order to hold an Institute at its next spring meeting.

The work in Enoree shows a similar awakening. The committee has been carefully reorganized by selecting a member from each county which is his special field.

Bethel has made attempts to hold institutes, but owing to the removal of Brother Porter from the district these plans were frustrated for the present. The other Presbyteries are showing the same spirit and we have every reason to believe that our Synod will no longer hold the rearguard.

Your committee would call attention to the fact that ef-

forts have been put forth in some of our seminaries to furnish instruction to the students along the lines of modern Sabbath School work. It has not yet been introduced into Columbia Seminary, notwithstanding the felt need. In view of this we would recommend that your permanent committee be instructed to confer with the Board of Directors of Columbia Seminary looking to the establishment of a Chair of English Bible and Religious Pedagogy.

HUGH R. MURCHISON,  
Chairman.

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### **VII. *Report on the Bible Cause***

The Permanent Committee on the Bible Cause would respectfully present the following report:

The work of Bible distribution, as conducted by the American Bible Society the last year has been marked by the introduction of a new plan for carrying on the enterprise as to the home field. Up to ten years ago the Society used for the dissemination of the Scriptures in our own country a system of auxiliary societies, with their local depositories, supplemented occasionally by a general colportage work conducted by the parent society, all under the supervision of a number of District Superintendents. But the plan proved very expensive and unsatisfactory in almost every way. Hence, in 1898, the society abolished the office of District Superintendent, which had been chiefly devoted to organizing, reorganizing and nursing local societies, and introduced in its stead that of Field Agent, to which it appointed a smaller number of field workers, who should present the cause to churches, ecclesiastical meetings and the public generally; while the existing local, or auxiliary, societies were thrown upon their own resources and called to work directly under the supervision of the offices at headquarters. The outcome of this plan was the general disappearance of the local societies, most of which speedily dropped out of service; but the more effective presentation of the cause before ecclesiastical organizations, the more thorough enlistment of the churches in the work, and the increase of contributions to this object from our



worshipping congregations. Meanwhile, however, the need for the better supply of our home field became more apparent and pressing. Immigrants are flocking to our shores in unprecedented numbers, the development of our vast missionary territory is progressing with unusual rapidity, and our population is growing as never before. This condition of affairs at home convinced the Board of Managers of the society that some better provision must be made for the supply of the destitute in our own land. And to meet the demands of the present situation, the Society has again changed its plans, abolishing the office of Field Agent, and introducing into the home field substantially the system which has long worked successfully in the foreign field. Under this plan, it has divided up the country into a number of large districts, appointed over each of these an agency secretary, provided for a central depository of its books in every district, and will again as occasion requires resort to colportage to meet special destitutions. By this change the chairman of Synod's committee has retired from the work after twenty years' service of the American Bible Society, and the Rev. M. B. Porter has been appointed Agency Secretary of the South Atlantic District, composed of the six States of Virginia, West Virginia, North Carolina, South Carolina, Georgia and Florida, with headquarters at Richmond, Va. The new encumbent, favorably known among us as one of the Assembly's District Superintendents of Sabbath Schools, is cordially commended to the confidence and support of the Synod and its people in his most important and worthy work.

While the society has thus been arranging for the better care of the home field, the claims of the foreign field have been steadily growing more imperative. The most inviting and promising opportunities have continued to present themselves on every side, and the unparalleled development of our foreign missions has made it more and more necessary that the Bible work should be vigorously prosecuted and largely extended. We dare not withdraw a laborer or withhold a dollar hitherto devoted to this department of the service. It ought, in fact, to be largely expanded; and must be if we meet the actual demand of the



times and the imperious call of the Great Head of the Church.

In view of these enlarged demands of the cause, it is gratifying to learn that legacies, in a promising tide, have again turned toward the treasury of the American Bible Society, while the gifts of the living, increased of late, seem to maintain their recent standard. At the same time, it is to be regretted that our own people appear not as yet to have taken fully hold of this most important work. Despite the earnest appeals which have been made and the urgent and repeated calls of the Assembly for larger gifts, the statistical reports of the churches for last year show but a slight improvement over the year previous, and fall far short of the \$15,000 the Assembly of 1906 asked for. In our own Synod the reports show exactly the same number of contributing churches—136 out of 279—but a slight falling off in the amount given—\$1,017 as compared with \$1,050 the preceding year. It is a pity that all do not take part in so good and necessary a work.

The plan of a general Bible Day in the Sabbath School, inaugurated by the Assembly last year at the suggestion of its Permanent Committee, has been taken up by the ever wide-awake and energetic General Superintendent of Sabbath Schools and Young People's Societies, and enlarged in its scope, will be pushed with vigor by Dr. Phillips as a part of the Sabbath School scheme of our Church. We rejoice at this development, and heartily commend the plan again and urge full cooperation with it on the part of all our Sabbath Schools on the first Sabbath in December. In behalf of the committee.

THOS. H. LAW,  
Chairman.

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### ***VIII Report of Permanent Committee on Colored Evangelization***

The Permanent Committee on Colored Evangelization beg to submit the following as their annual report:

1. There are now under our auspices fifty-three colored pastors serving sixty-four churches, and five ministers serving as missionaries in Africa, with several others preparing

to go to this field. To the churches have been added during the past year 112 members on profession of faith, and 26 by letter. There are 223 teachers and 1,828 scholars in Sunday Schools. There were contributed to the support of the pastors \$1,511, and \$1,394 for benevolence, repairs and buildings. There are about sixty mission schools in operation within the bounds of our Church, conducted by white teachers. These schools enrolled about 2,000 pupils. This work has all the vicissitudes and discouragements of any missionary effort, but we believe the results abundantly justify the efforts. The evangelistic work of the Assembly's committee is the most unsatisfactory branch of this work. However, we realize that obstacles confront every missionary enterprise, and so confront our committee and the pastors who are laboring for the betterment of this people.

2. The educational work has been conducted with very gratifying results. At Stillman Institute the enrollment was 56 last year, as against 40 the year before. Of the students enrolled 21 have the ministry in view as a vocation, and several are considering Africa as a field of labor. The deportment of the students has been excellent. On the buildings of the institute about \$2,000 has been expended for improvements.

The Ferguson-Williams College at Abbeville has had unusual success. That property is valued at \$5,000, and has upon it no debt. The enrollment last year was 200, half of whom were boarders, a number far in excess of the accommodations of the dormitory. At Texarkana a good ten-room building has been erected for a girls' industrial school. The enrollment there was 46. At North Wilkesboro there was an enrollment of 60. Nine other colored pastors have taught in connection with their pastorates. The combined enrollment at these parochial schools was about four hundred.

3. The most encouraging feature of this work during the past year was the large increase in the amount contributed by the churches. For the first time in the history of the executive committee there was given the amount asked for by the General Assembly. The receipts for this cause

have increased one hundred per cent. during the past four years. Of course the increase in the income of the committee has enabled it to make substantial improvements and do much more efficient work than had been done previously. We believe these larger gifts indicate an awakening of the Christian conscience with respect to the claims of the negroes upon us and an increased interest in this work as a missionary work. This is a missionary work, and we are persuaded that the greatest need of the cause is for it to be so regarded by our people.

The Assembly asks that the Church contribute to colored evangelization \$50,000 this year. To do this, of course our contributions must be increased. Last year the Assembly asked for \$20,000, which was at the rate of 7.6 cents per member for the Synod of South Carolina. The Synod contributed 4.3 cents per member. The Assembly asks this year for \$50,000, which is at the rate of 19 cents per member for the Synod of South Carolina, or nearly five times as much as was contributed last year. We trust that our people will readily meet this call for increased contributions. The General Assembly also authorized their Executive Committee to raise, if possible, \$15,000 for improvements at Stillman Institute.

The Assembly further recommends, first: That all the ministers of our Church preach to the colored people. Second, that ministers residing near each other organize and conduct at a convenient place within their bounds, unless prevented by the providence of God, institutes of theology or schools of Bible training, and invite thereto the colored ministers within their bounds and teach them the great truths of the Gospel. Third, that a systematic distribution be made of our literature to the colored people through our church sessions, especially that relating to our International Lessons.

Resolved, That Syond has heard with great pleasure the admirable address of Dr. Snedecor, and does strongly commend his views and plans concerning this important cause.

Respectfully,

S. C. BYRD,  
Chairman.

**IX. Report of the Committee on Schools and Colleges**

Your committee has been endeavoring to inaugurate the work projected by the Assembly and the Synod and would submit the following for your consideration:

**REVIEW.**

Reviewing the steps already taken, we would remind you that the Assembly's plan as adopted by the Synod provides: (1) for a Presbyterial and a Synodical committee; (2) for two separate collections, the one to be taken in the month of March, to be used in the support of the work within the Synod. The other to be taken in December, to be used for the support of the Assembly's agency and the "Home and School." The last Assembly changed this so that the Home and School is now a separate cause and the Assembly's collection is appointed for the third Sabbath of September; (3) for the sending of all funds derived from the March collection to the treasurer of the Synod's committee, and all from the September collection direct to the Assembly's committee in Atlanta. Furthermore, the treasurer of the Synod's committee was instructed to pro rate, upon a given basis, one-half of the collection sent him to certain colleges and to credit the other half to the Presbytery from which it came, to be held subject to the order of the committee of said Presbytery.

**ORGANIZATION.**

At a most critical time we lost our most efficient chairman in the removal of the Rev. W. L. Lingle to Atlanta. The time for the March collection was near at hand. A hurried correspondence resulted in the selection of the Rev. G. G. Mayes, the member of the committee from Bethel, as chairman and treasurer pro-tem. After which the moderator of Synod appointed him to act until Synod could elect. A notice of this action, together with a reminder of the Synod's action, was immediately sent to all our pastors.

**COLLECTION.**

The sum total of the March collection was small. This is not to be wondered at, as it takes time to get any cause fairly before the people. What the September collection has amounted to we are not informed. The chairman writes "Thus far the response has not been very general."

## INSTITUTIONS.

At the present time there are three colleges in the ownership and under the control of the Presbyteries composing the Synod. The reports from all of these are of the most encouraging nature. At Davidson, where we have a well equipped plant and an able faculty, there has been an unprecedented enrollment of students and enlargement of the faculty.

At the Presbyterian College of South Carolina most gratifying progress has been made in the material equipment. The large and handsome administration building has been completed and is now occupied. Another dormitory building, made possible by the gift of the citizens of Laurens of \$7,000.00, is nearing completion and a dining hall, the gift of Mrs. E. A. Judd, of Spartanburg, and the citizens of Clinton, is in course of erection. There has been added to the endowment fund about thirty-three thousand dollars.

There came to the institution a serious blow in the death of its honored president, the lamented Wm. G. Neville, D. D., LL. D. But we believe the board has acted wisely in the selection of his successor. In the Rev. Robert Adams, D. D., the college will have a judicious head and the cause a worthy exponent. The enrollment for the present session is in excess of that of last year.

At Chicora, the youngest of the three institutions, we have a most flourishing school. The past year was successful from every viewpoint. The enrollment for the present session overtakes the accommodations, notwithstanding the fact that a substantial enlargement had been made during the summer.

## THE NEED.

We have now the machinery in place and started and institutions in which we can believe, the great need of the hour is for all to appreciate the importance of the cause. Let our pastors and ruling elders see to it that our people are instructed and this great, but sadly neglected department of the Church's work will go forward. To this end your committee would recommend

(1) That the cause be fully explained and commended to the liberal support of our people from the pulpit.

(2) That the three institutions now under the control of



the Presbyteries of this Synod be recommended as worthy of the patronage of all.

(3) That representatives of these institutions be heard by Synod in connection with the consideration of this report.

G. G. MAYES, Chairman,  
T. H. LAW,  
W. J. McKAY,  
J. G. LAW.

***Treasurer's Report of Committee on Schools and Colleges***

G. G. Mayes, Treasurer, in account with the cause of  
Schools and Colleges in Synod of South Carolina.

PRESBYTERY OF BETHEL.

|   |          |
|---|----------|
| Beth Shiloh \$7.02, Bethel \$7.77 . . . .   | \$14 79  |
| Bowling Green \$6.25, Aimwell \$5.00 . .    | 11 25    |
| Yorkville \$15.00, Fishing Creek \$2.48 . . | 17 48    |
| Oakland 80c., Kershaw \$2.00 . . . . .      | 2 80     |
| Richburg \$3.05, Fort Lawn \$2.00 . . . .   | 5 05     |
| Cedar Shoals \$2.00, Pleasant Grove \$10.   | 12 00    |
| Bethesda \$9.50, Concord \$6.04 . . . . .   | 15 54    |
| Fort Mill \$25.00, Ebenezer \$24.00 . . .   | 49 00    |
|   | <hr/>    |
|   | \$127 91 |

CHARLESTON PRESBYTERY.

|   |       |
|---|-------|
| Aiken \$7.85, Arsenal Hill \$7.80 . . . . . | 15 65 |
|---|-------|

ENOREE PRESBYTERY.

|                                       |       |
|---------------------------------------|-------|
| Rocky Springs \$2, New Harmony \$2..  | 4 00  |
| Union First Church \$4.50, Mountville |       |
| \$1.10 . . . . .                      | 5 60  |
| Laurens . . . . .                     | 5 55  |
|                                       | <hr/> |
|                                       | 15 15 |

HARMONY PRESBYTERY.

|   |       |
|---|-------|
| Concord \$3.83, Mayesville \$4.27 . . . . . | 8 10  |
| Mt. Zion \$11.60, Summerton \$2.15 . . .    | 13 75 |
| Mt. Zion . . . . .                          | 12 48 |
|   | <hr/> |
|   | 34 33 |

PEE DEE PRESBYTERY.

|   |       |
|---|-------|
| Dillon \$4.55, Darlington \$14.62 . . . . . | 19 17 |
| Pee Dee . . . . .                           | 2 05  |
|   | <hr/> |
|   | 21 22 |

SOUTH CAROLINA PRESBYTERY.

|   |      |
|---|------|
| Pelzer \$2.52, Midway \$5.00, Bethel \$1.20 | 8 72 |
|---|------|

|                          |       |          |
|--------------------------|-------|----------|
| Total receipts . . . . . | <hr/> | \$222 98 |
|--------------------------|-------|----------|

**X. Report of the Board of Directors of the Theological Seminary**

The Board of Directors having been recently deprived of its secretary by death the following report is respectfully submitted by the secretary pro-tem.

During the year ending May 9, 1907, the seminary had in attendance 22 students, distributed as follows: Seniors 1, Middlers 5, Juniors 12, and Special 4. This enrollment shows an increase of 6 over the year previous.

Four regular professors devoted their whole time during the scholastic year to the classroom work of the institution. Its finances, ably and faithfully handled by its treasurer and investing committee, are in good condition, yielding for the above named year a surplus of about \$2,000 of income over expenses.

The Smyth library fund, by accumulations of interest has at last reached the amount of \$20,000, so that henceforth under the terms of the will of the testator, its income becomes available for library and lecture purposes. The material property of the institution has been greatly improved by repairs, repaint, etc., so that the buildings are now both comfortable and attractive. The controlling Synods have formally adopted the proposed amendment to the plan of government providing for the office of president of the seminary. And it is the purpose of the board to fill this office as soon as practicable. The present session opens with each of our valued professors at his post and with an enrollment of 25 students, distributed as follows: Seniors 5, Middlers 12, Juniors 4, Special 4. The enrollment of students numbers 3 more than last year. One member of the middle class being a new student.

There are eight new students in all this year. All except one of the Junior and Middle classes of last year have returned this year.

In the judgment of the faculty, all of these young men are manifesting a high degree of diligence and earnestness in their work of preparation. Most of them have had the advantage of previous college training. And all of them are men of promise for future usefulness and success in the work of the Master. With the question of permanent location settled, we trust for good, what we now need is God's

rich blessing, and the hearty sympathy and cordial united support of the proper constituency of this venerable school of the prophets.

Submitted by W. J. McKay, in lieu of the secretary of the Board.

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### ***XI. Report of Thornwell Orphanage***

To the Moderator and Brethren of the Synod of South Carolina:

Dear Brethren: In obedience to the instructions of the Board of Trustees of the Thornwell Orphanage, I present to you the annual report of the institution during the year ending September first, 1907.

I am pleased to state that we were privileged to care for 274 pupils during the year. Of these, 158 were from the State of South Carolina. At our annual commencement in June last we graduated from the school three young ladies, fully prepared for the duties of life. At the close of the session or during the year, 28 were discharged. The cause of discharge was principally because of the remarriage of mothers,—more than half the discharges being for that cause, the mother being then prepared to care for their own. Several were discharged to aid weak and invalid or indigent mothers who needed their services and could not do without them. Three were returned to relatives who desired to assume their personal care. None were expelled. None died. For five years there has been no death in the institution, with a family averaging 275. We have had an epidemic of scarlet fever, but we believe that the trouble is about over now.

For the support of these children \$24,408.52 was contributed. To this sum \$12,600 was contributed by the churches, Sunday schools and members of the Synod of South Carolina. This was nearly half of the total receipts. A little more than half of the children are from this State.

Very considerable improvements have been made upon the premises and in the work of the institution during the year. The principal improvement was the erection of the James Monroe Silliman cottage, the gift of Dr. John C. Silliman and his mother, of Palestine, Texas. The total

cost of the building is \$6,300. It is a handsome granite structure for accommodation of a family of 24 little girls, their teacher and matron. Another important improvement was the purchase from the Presbyterian College of South Carolina of the old college building which was on the premises of this institution. This purchase was made with the legacy left the institution by Mr. C. S. McColl, of Bennettsville, S. C. The building has been improved and furnished at a total expense of \$1,000 and serves admirably for the collegiate department of our schools.

The premises have been greatly improved by the construction of a concrete block fence, the whole length of the front street.

In addition, quite a number of minor improvements have been effected by which the work of the Home progresses far more satisfactorily; the sewing departments for boys and girls have been brought together under one roof; a special small building has been set apart for the museum, which now has some five thousand specimens; a kitchen has been built for the Harriet Home. The technical building has received under its roof an additional department for shoemaking, has been heated with steam for safety's sake, is being wired for electric lights; the Carolina Memorial Chapel has been wired also; the farms have been brought into good shape and have supplied ample kitchen supplies of vegetables; secondary kitchens have been provided for several of the cottages; the laundry department has been enlarged, and many household conveniences added.

For the endowment fund the receipts for the year have been less than last year, the total of payments on that fund having been \$2,367.88. There are several legacies that may serve to increase the amount when paid. These legacies aggregate \$5,000.

The Board of Visitors at its annual meeting had in view the remodeling of the charter of the Home. It has agreed to change the name of the official Board of Visitors to Board of Trustees, as the former name seems to be misleading; it proposes to increase the tenure of property which is now restricted to \$500,000. The property now held is about half that sum, and owing to the rise in valuation and

the probability of enlargement in these days of great riches and of liberal donors, such limitation is undesirable. Hence they propose having that provision struck from the charter.

It is a matter of grateful joy to the Board of Visitors that the people of God in this Synod have remembered their fatherless wards so liberally. We look for generous help at Thanksgiving, at Christmas and at New Year's, at which seasons more than half the total sum needed comes into our treasury.

Asking your prayers and your fatherly sympathy for the 158 South Carolina orphans under your care, I am

In behalf of the Board,

W. P. JACOBS, President.

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### ***Memorials***

REV. JAMES WOODROW, D. D., LL. D.

Dr. Woodrow's distinguished life and character are the proper fruitage in America of a tree, transplanted from Great Britain, from an ancient stock in a rich soil long prolific in good men and good women. The ancestors of the family came from England to Scotland about seven hundred years ago.

For many generations one or more of the Woodrows has been an eminent Christian minister. Before the Reformation, Patrick Wodrow, a learned Roman Catholic priest, was converted to the Protestant form of faith, and was vicar of the parish of Eaglesham, a town seven miles from Glasgow. His wife was Agnes Hamilton, of the House of Abercorn.

Patrick's son, John, left several sons, the youngest of whom was Robert Wodrow, an able lawyer, born in 1600. He married Agnes Dunlop, granddaughter of the Laird of Dunlop, an old family of Ayrshire.

Robert Wodrow's fourth son, James, was the distinguished professor of theology in the University of Glasgow from 1688 until his death in 1707. His biography presents many features of life and character strikingly similar to those of his illustrious descendant and namesake of this sketch.



The seventeenth century prototype and his nineteenth century descendant were giants in a great age among great men.

James Wodrow of the seventeenth century married Margaret Hair. Her mother was Janet Steuart, daughter of James Steuart, whose wife was Marion Maxwell. James Steuart's forefathers bore the name James back to their ancestor in the fourteenth century, Sir John Steuart of Ardgowan, son of King Robert III—the Bruce—who won the victory of Bannockburn.

The best thing in kings is not blood or race, name or place, but the adornment of "the king-becoming graces—devotion, patience, courage, fortitude." The best in Robt. the Bruce, devotion, patience, courage, fortitude, belonged to the descendant, James Woodrow, of Columbia.

Dr. Woodrow was born in Carlisle, Eng., May 30, 1828. The original and present form of the name in Scotland is Wodrow, pronounced Wudrow or Woodrow. When Dr. Woodrow's father, the Rev. Thos. W. Wodrow, D. D., became pastor at Carlisle, the English people sounded the "o" in the first syllable short. To retain the ancient and correct pronunciation of the name, Dr. Thomas Wodrow added an "o" in the first syllable.

Dr. Thos. Wodrow, born in 1793 in Scotland, was a man eminent for piety, earnest, evangelical spirit as a preacher, uprightness of life and scholarly taste.

About the year 1830 he removed from England to Canada. Thence, in 1837, he removed to Chillicothe, Ohio, a town settled by people from Virginia in 1796. He was the fourth generation from his ancestor James Wodrow, and his father was John Wodrow, an elder in the church at Paisley, Scotland. The wife of Dr. Thos. Wodrow was Marion Williamson. He died in 1877. Among his well-known descendants in this country are President Woodrow Wilson, of Princeton, Dr. Geo. Howe, of North Carolina University, son and grandson, respectively, of Rev. Dr. Joseph R. Wilson, former professor in Columbia Seminary, and many years Stated Clerk of our General Assembly, whose wife was Dr. James Woodrow's sister.

In his early youth Dr. Woodrow clerked in a store at

Chillicothe, making money to pay his way through college. His brothers offered to aid him, but he declined. After beginning his college course he accepted a loan from his brothers, which in after years he paid back with interest. He graduated from Jefferson College, Penn., now Washington and Jefferson, in 1849 with the degree of A. B. He then came South and was principal of an academy in Alabama from 1850 to 1853. The dominating principle and passion of his whole life made him a power for good in that Alabama community, in this apprentice time of his teaching work—the passion for learning truth and imparting it in order to elevate men to better living.

In 1853 he was a student at the Lawrence Scientific school at Harvard University, under the renowned Louis Aggasiz.

The friendship formed between the young teacher from Alabama and the great naturalist lasted through Aggasiz's life. His influence on Dr. Woodrow was profound and permanent. He molded and kindled into warmer glow his intellectual interests and sympathies. His achievements were and inspiration to his efforts. His noble Christian character gave the joy and strength that a man of high soul feels in the presence of a kindred spirit that cherishes the life ideals which he loves.

Dr. Woodrow's students in college and seminary caught from him the admiration he felt for his own great teacher. A great teacher is not the mere informer of thought, but the maker and builder of character by the admiration he inspires. Men are elevated, not by mere knowledge poured into them, but by the homage kindled in them for great things and great characters.

From Harvard he went to Germany, studying in several continental universities about two years. In 1856 he took the degree of A. M. and Ph. D. in Heidelberg University "summa cum laude," that is, with highest honors. The eminently high qualities of his work, the fullness of his attainments and the remarkable power he displayed in completing in four months what students usually require several semesters to accomplish, revealed to those learned German scholars the fact that a very unusual man was before them. Immediately upon Dr. Woodrow's graduation he

was offered a full professorship in Heidelberg University. This honor, the young man, 28 years old, a citizen of a Southern State, declined, because he loved the church and the people of the sunny land of his adoption. Them would he serve with his rare gifts and high attainments. He went to Germany, not for the honor she might give him, but to gain and take back to the land and the people of his love, Germany's treasures for their enrichment.

In Germany, and while traveling and studying on the continent and in Great Britain, he made friendly acquaintanceship with many noted scholars. Prominent among those were Virchow, Quatrefages, Tyndall, Murchison, Huxley, Lyell and many others. Among his German professors and fellow-students were some who were either skeptics or indifferent to Christianity. These men some times expressed surprise at his firm evangelical faith in the inspiration of the Bible, the divinity of Christ, and other cardinal doctrines; and also at his regular fidelity in attendance upon Sabbath worship. He was quick, bold and clear in avowing to them that it was perfectly logical for believing students of God's works in nature and history to be also believing students of God's Word. A skeptical atmosphere never chilled the ardor of his faith. The skeptical winds, instead of swerving him from his course, made him, like the eagle, breast the blast with bolder wing and move strongly on against them and above them.

In 1853 he was made professor of natural science in the medical department at Oglethorpe University, Georgia. He was given leave of absence and retained in this professorship during the period of his foreign studies. After this he taught continuously at Oglethorpe University until 1861.

One of his students at Oglethorpe was Sidney Lanier, Georgia's greatest poet, and in the opinion of many, "the Tennyson of the South, standing with the first princes of American song." His influence on Lanier is typical of the formative and guiding power he exerted on the minds of many of his students. His tributes to Dr. Woodrow's greatness as a teacher have been published. He said "The strongest and most valuable stimulus of my youth came from him; I am more indebted to Dr. Woodrow than to

any living man for shaping my mental attitude toward nature and life."

While in Alabama, and at Oglethorpe, he used offered opportunities to give religious instruction. He was licensed to preach, and, in 1859 ordained by Hopewell Presbytery. He preached statedly to various congregations of small churches in the vicinity, in connection with his college duties. This work to him was not small, for it was the Master's.

In 1857, Aug. 4th, he married Miss Melie S. Baker, a daughter of the Rev. J. W. Baker, a Presbyterian minister in Georgia. Their wedded life almost reached its golden anniversary. Through all these years the devoted and gifted wife has been her husband's helper and sunshine; a tireless ministering angel in all life's troubles, and in the last long illness. She is left behind, awaiting the call to join him in the house not made with hands. Of the children born to them, the only son, James, a noble young man, died in 1892. His parents said of him: "He never gave us one heartache." This son left a widow, Kate McMaster Woodrow, and three children. Of their three daughters, Jennie married the Rev. Samuel I. Woodbridge, a missionary in China; Lottie married the Rev. Melton Clark, pastor of the Greensboro, N. C., First Presbyterian Church. Both these daughters have several children. Marion, the unmarried daughter, is left bereft of the father she loved next to God.

In 1859 a new chair, unparalleled then in any institution on the globe, was added to Columbia Seminary. Its endowment was the munificent gift of a noble Mississippian, Judge Perkins. Its title and specific purpose were the conception of his pastor, the Rev. Dr. J. A. Lyon: "The Perkins professorship of Natural Science in connection with revelation, the design of which shall be to evince the harmony of science with the records of our faith, and to refute the objections of infidel naturalists." Drs. J. H. Thornwell, Thos. Smyth, Jno. B. Adger and others welcomed with delight this addition to the seminary's course of instruction, not sharing the fear of some that it would tend toward anti-Christian opinions.



The Synods controlling the seminary, South Carolina, Georgia and Alabama, elected Dr. Woodrow to this chair, and he assumed its duties in 1861. His inaugural address set forth his views of the scope and purpose of the chair. He was oppressed "with a sense of responsibility and self-distrust," by the fact that he was an absolute pioneer in a work that had no similar chair in any institution in Christendom to serve as a model. He held that the work of his chair would be to show that objections to the Bible based on natural science were founded either upon "science falsely so-called," or upon misinterpretation of the Bible. For nature is God's work and the Bible is His Word, and being a God of truth He cannot contradict Himself in either.

Summarizing the principles of the address: There are not errors in the Bible, the original text being given; there are no errors in nature, the real facts being given. The books of nature and of revelation are both inerrantly true, both being rightly interpreted. Hence there can be no conflict between them—for truth like its author, is one. Hence apparent conflict arises from (1) false text, or misapprehended facts, or (2) false interpretation of either text or fact, or (3) false inference from some truth of revelation or truth of nature. Correct these—the false text, or misapprehended fact, the false interpretation or inference, and the apparent conflict disappears. We must not reject the truth of nature or of the Bible by preconceptions drawn from the supposed teaching of either.

For about twenty-five years he developed and impressed these principles upon successive classes of students for the ministry. He reviewed the conflicts of opinion in successive ages as to the supposed teachings of the sciences, on the one hand, and the Bible on the other, on the subjects of chronology, death in the animal world before the fall of man, geography, astronomy, Noah's flood, zoology, geology, and the age of the earth, the antiquity and unity of the race, the nebular hypothesis, and, in the latter half of this period, evolution—or the theory as to the mode of origin of the forms of life, whether by immediate, instantaneous creation, or mediately, by genetic derivation (or descent with modification. He showed with luminous and convinc-



ing clearness that all the apparent conflicts between the Bible and nature, and the opposition either to the Bible or to science concerned, arose from a violation of the fundamental principles that should have been applied.

While his knowledge and thought on the subjects of his chair broadened and deepened, he made the remarkable statement not long before his death, on reviewing this address delivered when he was 33 years old, that he found in it not a single proposition that his later studies compelled him to withdraw. The limits of this sketch forbid even a cursory notice of his teaching for 25 years. Two sayings he often quoted; one from Calvin: "If you seek knowledge on astronomy and occult mysteries, go elsewhere than the Bible." Another from an old German scholar: "The Bible tells us not how the heavens go, but how to go to heaven." He taught simple truths, but he made them large and sacred. Reverence toward God, faith in His Word, hatred of sin, love to man and faith in what God can do for him through His true Gospel, joy in life and work in this world, because it is God's world, made for men to know and enjoy by studying it, and God in it—these were the great lessons he impressed on his students.

The war between the States of 1861 and 1865 drew into the Southern armies all the youth and all the grey-haired men of the land capable of service in the field, or in hospitals, armories, shops, foundaries and laboratories. The theological students in the Columbia seminary left the lecture rooms for the battle fields.

Scottish blood also flows faster in the presence of war for the right. Dr. Woodrow's blood rose to the normal Scottish temperature. He volunteered as a private in a company formed in Columbia, and was made its chaplain. The company was disbanded and its members distributed in other commands. The government had other work for the volunteer professor. The hospitals needed medicines, and formulæ for testing and making powder were necessary. Dr. Woodrow was an expert chemist, and was assigned to duty as chief of the Chemical Confederate Laboratory in Columbia. Here he wrought, making medicines for the army, a work as necessary in war as making and shooting bullets.

Much of his work was done in the seminary buildings which he occupied at the time. Nitrate of silver was one of the **main** products of his laboratory. The silver which he used came from the homes of our Southern people in the form of spoons, plate and other vessels. Dr. Woodrow was busy with his work when Sherman's army entered and burned Columbia. Dr. Woodrow saved his apparatus and hauled it in wagons from Columbia. Some parts of that apparatus are in the family home today, gathering the dust of time, mute memorials of battle-fields and camps from which wounded and sick men were borne to hospitals and treated, soothed and healed, made ready for another battle by the medicines made in them more than forty years ago by the seminary professor, born in Carlisle, England. He gave his country the best he had; in peace, an upright life; in war, expert skill.

The seminary was so reduced in its endowment that it looked like a forlorn hope to reopen it. But there were men in those days who loomed above the cloud of defeat, erect, and strong, like Israel's heroes of old, beholding Jerusalem in ruins. Dr. Adger tells us that in counseling with heavy hearts, over the seminary, Dr. Woodrow inspired them all by his hope and vigor; and by his wise plans and practical help they re-opened the seminary in September, 1865. Strong professors were soon at work: Drs. Geo. Howe, Jno. B. Adger, Jas. Woodrow, and soon after, W. S. Plumer and Joseph R. Wilson. Students who had been Confederate soldiers came to the seminary halls.

The Church's benevolent enterprises needed skillful and faithful management of their finances. The Church had learned that Dr. Woodrow could "do things"; hence he was elected to be the treasurer for the General Assembly's foreign missions and sustentation—and office he filled with great efficiency from 1861 to 1872. An unpublished fact in the **history of our foreign missions** is Dr. Woodrow's generous deed in saving the Church from scandal, and a loss of nearly \$5,000 incurred by an investment which he opposed. He paid this loss out of his own pocket.

In 1865 he became editor of the Southern Presbyterian, which he conducted with great skill and power until 1893.

From 1861 to 1885 he was editor of the Southern Presbyterian Review, to whose pages the ablest men of the Church contributed during the 36 years of its life. Like the weekly periodical, the quarterly had to be maintained from funds outside of the subscription receipts, and they came mainly from Dr. Woodrow's pockets.

He served as professor in the South Carolina College from 1869 to 1872, withdrawing in 1872 when the reconstruction regime seized the college. He resumed work in this institution when it was re-opened in 1880. The subjects he taught during these years at different period were chemistry, mineralogy, geology, botany, zoology, and pharmacy. His powers as a teacher were extraordinary in clearness and force of instruction, in luminous and impressive method, in mastery of principles and details, in burning zeal and interest, kindling the same in others, in love of thoroughness and hatred of pretense, that shamed indifference, and in unflagging industry, that rebuked idleness and dignified work in the minds of his students.

He was president of the college from 1891 to 1897. His administration deepened confidence in the value and perpetuity of the college. He projected admirable policies of instruction and equipment and administered discipline and the finances wisely and firmly.

This sketch must omit any history of the evolution controversy. Its story is recorded in papers, pamphlets, magazines, books, and church-court minutes. Its general results were Dr. Woodrow's removal from the seminary, and his acquittal of the charge of heresy by the courts of his Church. His professorship office was taken from him while his legal good standing in the Church was not affected on account of his views.

He served his Church in her courts in the last years of his life after his removal from the seminary as faithfully as in former times. He was no Achilles sulking in his tent. With magnanimous ardor he co-operated heartily with his fellow presbyters in doing all he could, by wise and earnest counsel for the welfare of the seminary.

He was a leader in the courts and agencies of his Church. He was a member of Augusta Presbytery, Synod of Geor-

gia, until 1892 and of South Carolina Presbytery, Synod of South Carolina, from 1892 until his death, January 17th, 1907; commissioner from these Presbyteries to the General Assembly in 1866, 1877, 1879, 1880, 1886, 1889, and 1899! moderator of the synod of Georgia in 1879 and of the synod of South Carolina in 1901; corresponding delegate from the Southern Presbyterian Church to the council of Churches in Great Britain and the continent of Europe in 1874. In all these bodies he was influential in shaping and guiding their proceedings. His mind was potent in molding to its final form the revised book of order and discipline of the Southern Presbyterian Church. His wide knowledge of law and of constitutional principles made him a legal light in the Church. In ecclesiastical deliberations he was a tower of strength in debate. The shock of battle brought out his full force and fire, and made his eloquence "logic all aflame." Those who heard him, especially in the great debates in the assemblies of '66, '80, '86 and '88 and in the Synods of South Carolina and Georgia in '84, were impressed not only by his learning and power, but by his dignity and courtesy. While he was a raging lion against wrong and error, he was gallant and knightly toward the persons of his opponents.

That men should crown this man is but natural. Dr. Woodrow wore many crowns of honor in the form of fellowships in learned societies, and titles and degrees from institutions of learning.

He was made a member of the following learned societies: "The Victoria Institute," London; "Isis," Dresden; "The Scientific Association of Switzerland"; "The Scientific Association of German Naturalists"; "Fellow of the American Association for the Advancement of Science"; "Fellow of the International Congress of Geologists."

He received the following titles: Honorary M. D., University of Georgia; D. D., from Hampton Sidney College; LL. D., Davidson College; J. U. D., Dr. of both Canon and Civil Law, Washington and Jefferson College.

In the city of his citizenship, Columbia, his townsmen, recognizing his business wisdom and probity, made him president of the Central National Bank from 1888 to 1891 and



again from 1897 to 1901. Not only by inheritance, but by industry and economy, he was possessed of worldly substance. His activity in public welfare extended to every form of lawful interests.

He was a man of amazing industry and versatility. He impressed men as an expert in every form of work he undertook. He never idled. Dr. Woodrow's recreation was change of work, from lecture room to laboratory, editorial tripod to bank, debate in faculty and presbytery. He kept a few scientific instruments in his study, collections of minerals, often plants, etc. To him work was play and play was work. He watched with deepest interest all the movements of thought and life in religion, science, education, politics, commerce, and industry. Strangers often talking with him on some subject, apparently remote from his professional work, thought he was a specialist on that subject.

Life to him was large, because its field was the world that God upheld and ruled—the field where God's thoughts and plans had sway.

He was a man whose courage was uncooled by danger, for it had God for its reason.

His honor unsullied shone, for he walked the peaks of right whose snows no dust of wrong defiles.

His epitaph will be in the hearts of men whom his life helped to love God and good men.

His reward will be the presence of the King he served, and the full vision of the truth he loved.

J. Wm. Flinn.

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REV. W. G. NEVILLE, D. D., LL. D.

At the last meeting of Synod Dr. Neville was appointed on the Committee to arrange a programme for this meeting of Synod. Since receiving that appointment he has been promoted from the Church militant to the Church triumphant, and we are here this morning under the arrangement of Providence to drop a tear to his memory and read a hurried sketch of his life.

William Neville was born near Walhalla in Cconee county, S. C., on July 2nd, 1855. He added the name Gordon in 1875 in honor of his pastor, Dr. John Gordon Law. The



father of our sketch is John Coffee Neville, aged 82, and his mother was Julia McFall. His great-grandfather, Jesse Neville, came to this country from England before the Revolutionary War, settling first in Virginia and later on in South Carolina. He was in several battles of the Revolutionary War, notably King's Mountain, under whose shadow at Yorkville his great-grandson spent so many happy years.

His maternal ancestors were Scotch-Irish and emigrated to America in time also to take part in the contest for freedom. His mother's father, though exempt by reason of age, fought in the Confederate Army and he and his youngest son, also exempt by reason of age, were killed in battle at Gaines' Mill. His father, J. C. Neville, was Captain of Company K, 12th Regiment, S. C. V., and bears wounds received in battle.

Dr. Neville received his early education in the common schools in West Union and Walhalla. At 17 years of age he entered the Hayesville High School in Clay county, N. C., and after a year of study, became the assistant teacher of this school. He also taught one term in Rabun Gap, Ga. In 1875 he entered the sophomore class of Newberry College and then located at Walhalla. This college being removed to Newberry, he entered the senior class of Adger College, graduating in the fall of 1878 with second honor.

His mother joined the Presbyterian Church when the doctor was three years of age and he was baptized by the Rev. D. C. Boggs. He was converted at the Methodist meeting held at Hayesville in 1872 and joined the Presbyterian church then under the care of Rev. W. H. Davis. He at once decided to study for the ministry, though he did not make public this decision until he had finished his college course. He was taken under the care of South Carolina presbytery in the fall of 1878 and went at once to Columbia Seminary for two years and went from there to Princeton in 1880 for one year. He was licensed by South Carolina Presbytery his second year in Columbia on April 9th, 1880. He was ordained by the same presbytery April 7th, 1882. Upon his return from Princeton in May, 1881, he took charge of Ninety-Six and Cokesbury churches as stated

supply, and was installed as pastor in July, 1882. In 1886 he accepted a call to Concord church in Bethel Presbytery and was installed pastor May 8th, 1886. In September, 1890 he became pastor of the Southern Presbyterian church at Frankfort, Ky. After three years he accepted a call to Yorkville and was installed pastor on October 29th, 1893, and from thence removed to Clinton in January, 1895, having accepted the presidency of the Presbyterian College of South Carolina.

#### HOME LIFE.

He was happily married to Miss Virginia Aiken, third daughter of the late Hon. D. Wyatt Aiken, on November 7th, 1883. She and eight children survive to mourn their loss.

#### USEFULNESS.

Dr. Neville was one of the most useful men of his day. If usefulness is to be measured by results, then Dr. Neville did not go empty handed into the presence of his Saviour. He was no stranger in the City of the King. Great numbers led to Christ through his instrumentality had gone on ahead and were waiting to welcome him. Dr. Neville commenced to work as soon as he was licensed. How much he did and how well his work was accomplished a mourning Synod, a disconsolate presbytery and a heart-broken college testify. Not every one, however willing, has such an endowment of heart and mind for noble work as he had. He was much sought after for memorial addresses, conducting institutes, baccalaureate sermons and miscellaneous work. At home in the pulpit, at ease in the drawing room, a ready platform speaker, a capable business man, he could have filled with credit to himself and honor to the Church any position within her gift. The presbytery and Synod soon learned that any work committed to him would be well done and that he was a master workman where prudence, firmness and wisdom were concerned. Even the careless reader of the minutes of Synod from 1882 to 1906 will be surprised to find that wherever care and tact was required, the business was more or less committed to his care. It was certainly a high compliment to his ability and discretion that when the Synod of South Carolina entered upon the work of syn-

odical home missions, he should be made chairman of the committee.

He was sent by synod to consult with brethren from other synods with reference to establishing the South Atlantic University. He was made chairman in 1900 of the Twentieth Century Fund and was on the committee of Ministerial Relief and Endowment. He served as moderator of South Carolina, Louisville and Bethel Presbyteries and was moderator of Synod in 1899, a representative to four General Assemblies and two meetings of Pan-Presbyterian Alliance. He received the title of D. D. from Davidson College and LL. D. from South Carolina University.

#### REGRET FELT AT HIS DEATH.

Wherever known regret was felt at the removal of a man of such beautiful Christian character, real merit and usefulness. The South Carolina University sent a letter of sympathy to the faculty of Clinton. The faculty and trustees of Hampden-Sydney College adopted beautiful words of condolence in the expressions of sorrow. The papers of the State, from the City by the Sea to the Mountain City of his birth had extended notices of his death and spoke in highest terms of his personal character and of the loss to the Church in the State.

#### DR. NEVILLE'S DEATH.

Dr. Neville had been for some time an uncomplaining sufferer from a malady that was liable at any day to prove fatal. A successful operation in December, 1905, entirely relieved the difficulty and he felt that he had now a new lease on life. But alas! for human expectations. The constant drain on his nervous system from his laborious efforts on behalf of the college undermined his strength, and so in the crisis of his disease he had no reserve force. His heart failed him and the citadel of life was captured. He died June 8th at 12:45 of one of the most acute forms of cardiac trouble and Bright's Disease. He was buried at Greenwood, June 10th, 1907.

In his desk after death were found these beautiful lines:  
"Who knows but what there were visions unseen by us,  
The rustling of wings whispering that the crossing was  
near."

Intimations that the kind words about friends and wife sustaining him in his arduous labors must be hurriedly spoken with fast-failing strength ere the seal of silence be placed on his lips. Was it the dying swan singing its own funeral note?

“Life’s race well run,  
Life’s work well done,  
Life’s crown well won,  
Now comes the rest.

Upon his tombstone might be fittingly inscribed: “A useful life ended.”

J. H. THORNWELL.

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REV. N. W. EDMUNDS, D. D.

On the 17th of April, 1907, at the manse of the Presbyterian Church in the city of Sumter, S. C., the Rev. Nicholas William Edmunds, D. D., entered upon the rest that remaineth to the people of God.

He was born in Richland county, S. C., September 23d, 1831, and was a son of Robert R. and Anne M. Edmunds. His preparatory studies were pursued under that noted educator, Prof. Hudson, at the Mt. Zion College, Winnsboro. He graduated at the South Carolina College in 1852, receiving a commencement appointment out of a large class of more than fifty, embracing such men as Judge Samuel Melton, Judge Joshua Hudson, General Leroy Youmans and Rev. Drs. David Porter and James McDowell. He completed his theological course at the Columbia Seminary in 1855. And the degree of Doctor of Divinity was conferred upon him in 1892 by Davidson College.

His taste and intellectual instinct were decidedly didactic. And had he felt free to give his strength to the classroom rather than to the pulpit, he would have achieved eminence in that field of effort.

In earlier life his teaching work as a professor successively in such institutions as Limestone College, Borhamville College and the Sumter Institute gave abundant promise of distinction as an educator. But the pulpit beckoned, and to the higher functions of the gospel ministry he gladly consecrated all his splendid endowments. He was licensed

by Charleston Presbytery in 1855 and bore a commission as chaplain of State troops during the Civil War. He was ordained by Harmony Presbytery in 1869. After supplying for brief successive periods the churches of Sullivans Island and Cheraw, he became the settled pastor of Aimwell and Hartsville churches. This relation terminated in 1876. After a brief period of earnest and successful effort for the upbuilding of the Sumter Institute for the higher education of young women, he became the pastor of the Sumter church, October 3rd, 1880—succeeding the venerable Donald McQueen, D. D. In this sphere he served long and well; loved and honored by all who knew him, till failing health induced his resignation June 11th, 1905. At that time his devoted congregation, reluctant to sever the tender tie that had bound them for twenty-five years, elected him pastor emeritus—insisting that he continue to occupy their pastor's home—the manse. Dr. Edmunds was a strong and edifying preacher, habitually lighting the lamps of the sanctuary with beautiful oil. His sermons evinced careful preparation and were delivered with all the fervor of extemporaneous speech. The great cardinal doctrines of grace constituted the staple of his pulpit work. He was a wise, watchful, loving pastor, evermore solicitous for the spiritual welfare of his flock, which developed under his hand from a small village church to a strong and influential body. He was also an able and conservative Presbyterian. So gentle was his bearing, so tactful his methods and so sound his judgment that for a period of something like twenty years most of the executive work of his Presbytery passed under his hand as chairman.

He was fortunate and happy in the sweet relations of domestic life. On the 23rd of May, 1853, he married Miss Mary Claudia, a daughter of the Rev. Prof. A. W. Leland, D. D., of Columbia Theological Seminary, who after a long and happy married life preceded him but a little while. From this union seven children grew up to place a crown of honor on their heads when old, and of these three sons and three daughters survive them.

In the spring of 1905 our brother was stricken with a



paralysis, from which he never wholly recovered, till his mortal put on immortality.

When the silver trumpet had fallen from his hands, a fellow pastor, who in the pulpit of a sister church, had wrought side by side with him for many long years, wrote of him these loving words: "To have known and loved and been allowed to labor in a common field with such a man for more than twenty-five years is no mean privilege. He lived in a light that was heavenly. And it was this that made him shine in the eyes of all who looked upon him."

And when a sorrowing congregation in a mourning city gathered to testify its reverence for his character and its appreciation of his work, had each one, whom he had sometime, somewhere, somehow helped or cheered or comforted by the way, brought a little immortelle or prig of green to place upon his grave, he would have slept beneath a wilderness of flowers.

Voicing the thoughts of many sad hearts on that sad day when they laid him to rest one who knew him well and loved him well spake and said: "Here reposes at last the weary feet which, ever treading in the foot steps of the Master, walked our streets for thirty years, going about doing good. During that long period of exalted service he fully won and securely kept (because he merited it) the entire confidence, admiration and esteem, not only of the flock which gathered about him to worship God in this sacred place, but of the entire citizenship of the city which he loved, and of which he was a conspicuous ornament. For among the agents and forces that have intelligently and seriously striven for its higher welfare he was ever in the van. The loss of such a man is a bereavement that exacts but a righteous tribute when it demands our tears.

A cultured intellect, with scholarly tastes, a splendid loyalty to truth as he conceived it; a conscientious devotion to duty as he saw it; a courteous and considerate bearing; an exquisite modesty and gentleness of manner; a fine delicacy of taste, feeling and expression; a lofty ideal of the character, office and work of a religious guide and teacher; all fused into unity by the glowing impulses of a heart as pure and sweet and tender as a woman's; and the whole crowned

and transfigured by the holy ordination of God's wondrous grace—this noble blend of nature, attainment and grace gave to us, in the person of the man we mourn, a citizen, a preacher, a pastor and a friend every way worthy of all the profound respect and tender love with which we this day embalm his precious memory. The spicery of a host of loving and grateful hearts will float around his bier as we tenderly bear it hence to a place of final rest in the city's sacred garden. And so we fold away only the prophet's fallen mantle. The prophet himself has ascended up on high to receive his Master's welcome greeting and to accept at his Master's hand the crown of glory that shall not fade away. And now as we stand by the sepulcher weeping, faith may hear again that comforting voice which spake at Bethany and said, "He is not dead but sleepeth," "I will awake him out of sleep," "Thy brother shall rise again."

W. J. McKAY, Com.

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REV. JAMES LEANDER WILLIAMSON.

Rev. James Leander Williamson, son of Leander Zenus Williamson, M. D., and Prudence Harriet (Stuart) Williamson, was born in Lancaster, S. C., May 20th, 1848. Brought up in the Presbyterian Church wherein he was born, he assumed in early life the obligations arising out of his dedication to God, and confessed Jesu Christ as his Saviour and Lord with high Scriptural ideals of the Christian life.

He had two uncles who were ministers of the gospel. Rev. Samuel Williamson, D. D., who was president of Davidson College and Professor of Mathematics from 1840 to 1854, and Rev. John Williamson, who was pastor at Hopewell, N. C.

His primary and preparatory education was received at Lancaster and Waxhaw. In 1866 he was prepared to enter college, but his father had died in 1860, when he was only twelve years of age, and now the support of his mother and a younger brother and sister devolved upon him. After six years of this devoted service he entered school again and was a student at Davidson College from 1872 to 1875 and at Columbia Seminary from 1875 to 1878.

In May, 1877, he was licensed by the Presbytery of Beth-el and was ordained by the same Presbytery in December, 1879, and installed pastor of Waxhaw and Tirzah churches. In 1882 he resigned his pastorate and was transferred to Orange Presbytery and served the Church at Hillsboro, N. C., for one year. In 1883 he accepted the pastorate of the Poplar Tent Church, in the Presbytery of Concord. In 1888 he resigned to accept the pastorate of Sugar Creek church in the Mecklenburg Presbytery. In 1896 he accepted a call to the Aveleigh church, in the Presbytery of South Carolina, from the pastorate of which he was called by the great Head of the Church on June 17th, 1907, after two days' illness, to enter into rest.

On April 26th, 1882, he married Miss Janie Geiger Culp, daughter of Col. J. R. Culp, of Chester, S. C. To them were born six children: Emmie, Eldora, Oehlese, James, Hope and Preston. Emmie and Hope were called home in their childhood, and he said, "I shall go to them." His beloved wife and the remaining children were permitted to continue their tender, loving ministry to him to the last. As a husband and father he was kind, considerate, loving and devoted. He greatly desired to give his children a liberal education, and was permitted to see the education of his surviving daughter completed, and James, his oldest son a senior in Newberry College.

Brother Williamson was a close student. He had a good library, and his familiarity with it was remarkable. He could turn promptly to the pages and give the inquirer everything he had on any theological or moral question. His fellow ministers in Newberry, of all denominations, esteemed and loved him, and spoke of him as "our theologian."

As a preacher he was faithful to the Word and to his people. He sought prayerfully and studiously to know the mind of the Spirit, in every text and to give his people that, all of that, and only that. He was scrupulously honest in handling the Word of God, and always careful and thorough in the preparation of his sermons. He was earnest in tone and manner and preached like a man who felt that he had a message from God unto the people.

As a man he was genial, open and frank, and in his walk

and conversation illustrated the true Christian life before men. One of the elders of Aveleigh church said, "I knew Mr. Williamson well. He was the most correct man I ever knew in money matters and everything else." Very similar statements were made by many.

As a Presbyterian he was the peer of the best. On account of his wisdom and prudence, and his knowledge of ecclesiastical questions he was generally called into prominence when matters of importance were to be considered. As a pastor he was faithful to all the people committed to his care; giving special attention to the sick and sorrowing. He was never demonstrative and yet he was a man of tender sympathies and of warm-heartedness towards others. As a friend he was as a brother, ever kind, sincere and true.

When a few months before his death the Aveleigh church building and manse were consumed by fire, he lost almost everything he had. By the faithfulness of his people, he was soon comfortably settled in a rented house; but his books were gone and this he felt to be his greatest loss. As a tender shepherd he wept with his weeping flock, and with others who suffered similar loss; but he said, "It was the Lord's will, and no doubt a blessing in disguise to all of us." His funeral was conducted by Rev. S. L. Wilson, assisted by Dr. J. Lowrie Wilson and Rev. F. H. Wardlaw and the ministers of Newberry, in the Lutheran church, in the presence of a large and sympathetic congregation.

W. E. PELHAM, Com.

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#### REV. ROBERT HARDEN REID.

The Rev. Robert Harden Reid, a member of the Presbytery of Enoree, and of the Synod of South Carolina, departed this life on February 3rd, 1907, at his home in Reidville, S. C., and was buried in the Nazareth church cemetery, in Spartanburg county. He was born in Anderson county, S. C., on July 17th, 1821, and consequently, was in his eighty-sixth year.

He was the son of Andrew Reid, an elder of Good Hope church, who was of Scotch-Irish descent. His mother's father was a Hamilton, a lineal descendant of Patrick Hamilton, a youth of royal lineage, of attractive and polished

manners and cultivated mind, a friend of Luther and Melancthon, who was burned at the stake—Scotland's first martyr—exclaiming, "How long, O Lord, shall darkness cover this land? How long wilt Thou suffer this tyranny of man?" A "shrewd and canny Scot" advised the archbishop "when he burned any more to burn them in cellars, for the smoke of Patrick Hamilton hath infected as many as it blew upon." This Hamilton grandfather was the founder of the A. R. P. Church located in three-fourths of a mile of Good Hope church. The parents of the subject of this sketch lived midway between these two churches, and it may be said that he was brought up in both of them, the relation between the different families and Churches being most cordial. Reared thus by pious parents and kindred families of these two Churches, he hardly knew to which one he belonged, but from both he imbibed the principles which tend to eternal life.

His father being in moderate circumstances in life, the subject of this sketch spent his early life upon the farm, and in going to school to Stephen Leverett—a teacher of note.

About this time, the afterwards celebrated Benj. M. Palmer, then a young man just licensed to preach, came into the neighborhood, in the interest of a newspaper, and staying for a short time in the family of Mr. Reid became very much interested in the son. Later Dr. Palmer became the pastor of the church at Anderson, C. H., and under his preaching the son professed conversion and joined the Church. The acquaintance thus formed marked an era in his life, for upon Dr. Palmer's becoming a pastor of the Presbyterian church in Columbia, S. C., he wrote a letter to young Mr. Reid saying that he would give him his board, if he desired to enter the South Carolina College preparatory to the Theological Seminary.

Whilst debating this subject and about to decline the proposition because of the want of funds for other necessary expenses, another friend came to the rescue, and advised him to accept, saying "when he needed funds, all he had to do was to apply to him, and he would supply them."

Thus he became the protege of Dr. Palmer and Judge J.



Whitner, and for nine years he became an inmate of Dr. Palmer's family.

In 1843 he entered the Sophomore class of the South Carolina College illy prepared, never having studied algebra and geometry, but by an arrangement made with Dr. J. H. Thornwell, the president, he was taught these privately at night by Dr. Palmer. This was done so successfully as to enable Mr. Reid to graduate with high honor in his class.

In speaking once to a member of this committee of Dr. Palmer and his wife, he said "that it is impossible for me to express the feelings of my heart for them. If I have been of any use in life I owe it to Dr. Palmer, for he gave me the opportunity for doing good and getting good." To the exalted views of life, and of education, instilled into him by Dr. Palmer, and by Dr. J. H. Thornwell, as president of the South Carolina College, Nazareth church, in particular, the county of Spartanburg, and the interest of religion and education, in general, are greatly indebted.

Upon his licensure to preach, he went to Alabama, but by some misunderstanding the church to which he went was already supplied, and here occurred his first great disappointment in life. From there he returned by way of Columbus, Georgia, where he supplied the pulpit which had been filled by the celebrated Dr. Goulding. Having such a poor opinion of his own abilities, and believing that he could not fill the place of so distinguished a man, he accepted a call from the church at Anderson C. H., S. C., where he labored for two years, but resigned the charge because it was necessary for him to teach in a female school to supply the deficiency of salary.

When leaving the Columbus church, he learned three lessons which proved of great importance to him in after life from Judge Thomas, a leading member of that church. Taking him by the hand as he bade him good-bye, he said, "Young man, take care of your health—a good mind in a diseased body is always crippled.

"Second, Take care of your own personal piety—do not forget in your effort to save others to care for your own soul.

"Third, Never bring guilt upon your own conscience."

In 1853 he had two calls—one from Liberty Springs, and one from Nazareth, the latter of which he accepted and was duly installed, remaining here until superannuated.

In this church he proved a power for good, correcting some abuses, and giving his charge higher views of Christian life, and church benevolence in particular. He also wrote sketches of the Church and its founders, and of the first settlers of the county, which were largely incorporated in Dr. Howe's History of the Presbyterian Church in South Carolina. In 1860 carrying out his sketches he held a grand centennial celebration, commemorative of the founding of the country, with Dr. George Howe as orator, the subject being "The Scotch-Irish and their first settlements on Tyger River." Then in 1872, he held other centennial proceedings, commemorative of the founding of the Church with a discourse by Dr. B. M. Palmer, of New Orleans.

The great work of his life in Nazareth church was the founding of the Reidville Male and Female High Schools, from whence have gone a large number of young men and women, who have adorned all the professions of life.

Nor were his efforts confined to Nazareth Church. He was the first school commissioner of Spartanburg county, which position he held for several years. He was alive to every public interest, whether ecclesiastical, civil or political.

When he was installed pastor of Nazareth church he was the only Presbyterian minister in Spartanburg county, which had in it only 312 Presbyterian members, 71 of whom were slaves. He was instructed by the Committee on Domestic Missions to see that the Spartanburg church was supplied with a pastor—that he kept alive the churches of Mt. Calvary, Mt. Tabor and Antioch, and to revive North Pacolet. What a vast labor! But the results as seen later show his faithfulness to instructions.

He was largely instrumental in organizing the first Presbyterian church in the city of Greenville. He inaugurated the movement which gave rise to Enoree Presbytery, and selected the name.

He was active and energetic in all matters pertaining to his sphere of duty. He once said to a friend that his success

was due to personal work, in which he thought ministers of the late day were deficient, and illustrated the point by an incident. It seems he had been to a General Assembly in Little Rock, Ark., when on his return he got out of funds in Atlanta, Ga., and applied to a very rich man, not a member of the Church, but a liberal supporter of his wife's Church for assistance, which was readily given, whereupon he remarked to his benefactor, "You remind me of Noah's carpenters." "How is that?" he was asked. "Why, you help build a structure of safety, but when the danger arises you fail to get in it." In less than a month he got a letter telling him that this same rich man had gotten aboard.

He married in November, 1851, Miss Mary Julia Anderson, of Orrville, S. C., by whom he left three children, viz: Mrs. Ella Smith, wife of Rev. R. P. Smith, of Asheville, N. C., Rev. Benj. Palmer Reid and J. Whitner Reid, both of Reidville, S. C.

He died in full faith and hope, universally lamented. When on his death bed he was asked how he felt in expectancy of death, he replied, "It has never given me any concern when and where I die. I am impressed with God's wonderful goodness and a sense of gratitude for giving me so many privileges for doing and getting good. I am impressed with a sense of my shortcomings, but console myself with "not by works of righteousness which we have done, but according to His mercy He saved us by the washing of regeneration and renewing of the Holy Ghost."

A. A. JAMES, Committee.



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# Statistical Reports of Presbyteries.

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NOTE.—An asterisk (\*) after the name of a church indicates that it owns a manse. P. is for pastor; S. S. for Stated Supply; Ev. for Evangelist; Ed. for Editor; D. M. or H. M. for Domestic or Home Missionary; T. for Teacher; Inf. for Infirm. Other abbreviations will be readily recognized.

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| SYNOD OF S. C. — Pres. of Bethel, Charleston. |                     | CHURCHES.     |                     | POST OFFICES. |   | MINISTERS AND LICENTIATES. |    | Elders. | Deacons. | Add. on Ex. | Add. on Cer. | Total Com-municants. | Adults Bap. | Infants Bap. | Baptized Non-Com. | S. S. Teachers | S. S. Scholars | Foreign Missions. | Assembly's Home Mts. | Local Home Missions. | Col. Evan-gelistic. | Ministerial Relief. | Education. | Publication. | Bible Cause. | Presbyterial. | Pastors' Sal-aries Paid. | Congre-gational. | Miscella-neous. |    |
|---|---------------------|---------------|---------------------|---------------|---|----------------------------|----|---------|----------|-------------|--------------|----------------------|-------------|--------------|-------------------|----------------|----------------|-------------------|----------------------|----------------------|---------------------|---------------------|------------|--------------|--------------|---------------|--------------------------|------------------|-----------------|----|
| SYNOD OF S. CAROLINA.                         |                     |               |                     |               |   |                            |    |         |          |             |              |                      |             |              |                   |                |                |                   |                      |                      |                     |                     |            |              |              |               |                          |                  |                 |    |
| Pres. of Bethel, P.                           | W. W. Ratchford, P. | Waxhaw, S. C. | Tirzah, P.          | N. C.         | 4 | 1                          | 1  | 225     | 3        | 70          | 1            | 15                   | 3           | 10           | 10                | 10             | 10             | 10                | 10                   | 10                   | 10                  | 10                  | 10         | 10           | 10           | 10            | 10                       | 10               | 10              | 10 |
| "   | "                   | Waxhaw, S. C. | Waxhaw, P.          | S. C.         | 2 | 1                          | 1  | 225     | 3        | 70          | 1            | 15                   | 3           | 10           | 10                | 10             | 10             | 10                | 10                   | 10                   | 10                  | 10                  | 10         | 10           | 10           | 10            | 10                       | 10               | 10              | 10 |
| "   | "                   | Waxhaw, S. C. | Waxhaw, P.          | S. C.         | 2 | 1                          | 1  | 225     | 3        | 70          | 1            | 15                   | 3           | 10           | 10                | 10             | 10             | 10                | 10                   | 10                   | 10                  | 10                  | 10         | 10           | 10           | 10            | 10                       | 10               | 10              | 10 |
| J. H. Thornwell, D.D., P.                     | Fort Mill, P.       | S. C.         | Fort Mill, P.       | S. C.         | 6 | 4                          | 24 | 9       | 17       | 25          | 10           | 65                   | 146         | 35           | 88                | 5              | 54             | 270               | 1                    | 1                    | 1                   | 1                   | 1          | 1            | 1            | 1             | 1                        | 1                | 1               | 1  |
| Rock Hill, P.                                 | Rock Hill, P.       | S. C.         | Rock Hill, P.       | S. C.         | 8 | 6                          | 14 | 9       | 161      | 3           | 7            | 25                   | 10          | 65           | 146               | 35             | 88             | 5                 | 54                   | 270                  | 1                   | 1                   | 1          | 1            | 1            | 1             | 1                        | 1                | 1               | 1  |
| Japan   | Kochi, P.           | S. C.         | Clover, P.          | S. C.         | 6 | 8                          | 9  | 152     | 1        | 9           | 15           | 116                  | 108         | 22           | 56                | 7              | 34             | 49                | 5                    | 5                    | 5                   | 5                   | 5          | 5            | 5            | 5             | 5                        | 5                | 5               | 5  |
| Clover, P.                                    | Beersheba, P.       | S. C.         | Beersheba, P.       | S. C.         | 6 | 9                          | 1  | 139     | 1        | 4           | 10           | 60                   | 86          | 21           | 38                | 6              | 32             | 32                | 5                    | 2                    | 2                   | 2                   | 2          | 2            | 2            | 2             | 2                        | 2                | 2               | 2  |
| Yorkville                                     | Bullocks Creek, P.  | "             | Bullocks Creek, P.  | "             | 6 | 9                          | 10 | 130     | 3        | 2           | 32           | 12                   | 80          | 50           | 10                | 30             | 4              | 15                | 20                   | 5                    | 4                   | 4                   | 4          | 4            | 4            | 4             | 4                        | 4                | 4               | 4  |
| Yorkville                                     | McConnellsville, P. | "             | McConnellsville, P. | "             | 6 | 6                          | 4  | 130     | 3        | 4           | 10           | 12                   | 80          | 48           | 10                | 25             | 4              | 8                 | 20                   | 5                    | 4                   | 4                   | 4          | 4            | 4            | 4             | 4                        | 4                | 4               | 4  |
| Calvin, P.                                    | Calvin, P.          | "             | Calvin, P.          | "             | 6 | 6                          | 4  | 130     | 3        | 4           | 10           | 12                   | 80          | 48           | 10                | 25             | 4              | 8                 | 20                   | 5                    | 4                   | 4                   | 4          | 4            | 4            | 4             | 4                        | 4                | 4               | 4  |
| Calvin, P.                                    | Calvin, P.          | "             | Calvin, P.          | "             | 6 | 6                          | 4  | 130     | 3        | 4           | 10           | 12                   | 80          | 48           | 10                | 25             | 4              | 8                 | 20                   | 5                    | 4                   | 4                   | 4          | 4            | 4            | 4             | 4                        | 4                | 4               | 4  |
| Calvin, P.                                    | Calvin, P.          | "             | Calvin, P.          | "             | 6 | 6                          | 4  | 130     | 3        | 4           | 10           | 12                   | 80          | 48           | 10                | 25             | 4              | 8                 | 20                   | 5                    | 4                   | 4                   | 4          | 4            | 4            | 4             | 4                        | 4                | 4               | 4  |
| Calvin, P.                                    | Calvin, P.          | "             | Calvin, P.          | "             | 6 | 6                          | 4  | 130     | 3        | 4           | 10           | 12                   | 80          | 48           | 10                | 25             | 4              | 8                 | 20                   | 5                    | 4                   | 4                   | 4          | 4            | 4            | 4             | 4                        | 4                | 4               | 4  |
| Calvin, P.                                    | Calvin, P.          | "             | Calvin, P.          | "             | 6 | 6                          | 4  | 130     | 3        | 4           | 10           | 12                   | 80          | 48           | 10                | 25             | 4              | 8                 | 20                   | 5                    | 4                   | 4                   | 4          | 4            | 4            | 4             | 4                        | 4                | 4               | 4  |
| Calvin, P.                                    | Calvin, P.          | "             | Calvin, P.          | "             | 6 | 6                          | 4  | 130     | 3        | 4           | 10           | 12                   | 80          | 48           | 10                | 25             | 4              | 8                 | 20                   | 5                    | 4                   | 4                   | 4          | 4            | 4            | 4             | 4                        | 4                | 4               | 4  |
| Calvin, P.                                    | Calvin, P.          | "             | Calvin, P.          | "             | 6 | 6                          | 4  | 130     | 3        | 4           | 10           | 12                   | 80          | 48           | 10                | 25             | 4              | 8                 | 20                   | 5                    | 4                   | 4                   | 4          | 4            | 4            | 4             | 4                        | 4                | 4               | 4  |
| Calvin, P.                                    | Calvin, P.          | "             | Calvin, P.          | "             | 6 | 6                          | 4  | 130     | 3        | 4           | 10           | 12                   | 80          | 48           | 10                | 25             | 4              | 8                 | 20                   | 5                    | 4                   | 4                   | 4          | 4            | 4            | 4             | 4                        | 4                | 4               | 4  |
| Calvin, P.                                    | Calvin, P.          | "             | Calvin, P.          | "             | 6 | 6                          | 4  | 130     | 3        | 4           | 10           | 12                   | 80          | 48           | 10                | 25             | 4              | 8                 | 20                   | 5                    | 4                   | 4                   | 4          | 4            | 4            | 4             | 4                        | 4                | 4               | 4  |
| Calvin, P.                                    | Calvin, P.          | "             | Calvin, P.          | "             | 6 | 6                          | 4  | 130     | 3        | 4           | 10           | 12                   | 80          | 48           | 10                | 25             | 4              | 8                 | 20                   | 5                    | 4                   | 4                   | 4          | 4            | 4            | 4             | 4                        | 4                | 4               | 4  |
| Calvin, P.                                    | Calvin, P.          | "             | Calvin, P.          | "             | 6 | 6                          | 4  | 130     | 3        | 4           | 10           | 12                   | 80          | 48           | 10                | 25             | 4              | 8                 | 20                   | 5                    | 4                   | 4                   | 4          | 4            | 4            | 4             | 4                        | 4                | 4               | 4  |
| Calvin, P.                                    | Calvin, P.          | "             | Calvin, P.          | "             | 6 | 6                          | 4  | 130     | 3        | 4           | 10           | 12                   | 80          | 48           | 10                | 25             | 4              | 8                 | 20                   | 5                    | 4                   | 4                   | 4          | 4            | 4            | 4             | 4                        | 4                | 4               | 4  |
| Calvin, P.                                    | Calvin, P.          | "             | Calvin, P.          | "             | 6 | 6                          | 4  | 130     | 3        | 4           | 10           | 12                   | 80          | 48           | 10                | 25             | 4              | 8                 | 20                   | 5                    | 4                   | 4                   | 4          | 4            | 4            | 4             | 4                        | 4                | 4               | 4  |
| Calvin, P.                                    | Calvin, P.          | "             | Calvin, P.          | "             | 6 | 6                          | 4  | 130     | 3        | 4           | 10           | 12                   | 80          | 48           | 10                | 25             | 4              | 8                 | 20                   | 5                    | 4                   | 4                   | 4          | 4            | 4            | 4             | 4                        | 4                | 4               | 4  |
| Calvin, P.                                    | Calvin, P.          | "             | Calvin, P.          | "             | 6 | 6                          | 4  | 130     | 3        | 4           | 10           | 12                   | 80          | 48           | 10                | 25             | 4              | 8                 | 20                   | 5                    | 4                   | 4                   | 4          | 4            | 4            | 4             | 4                        | 4                | 4               | 4  |
| Calvin, P.                                    | Calvin, P.          | "             | Calvin, P.          | "             | 6 | 6                          | 4  | 130     | 3        | 4           | 10           | 12                   | 80          | 48           | 10                | 25             | 4              | 8                 | 20                   | 5                    | 4                   | 4                   | 4          | 4            | 4            | 4             | 4                        | 4                | 4               | 4  |
| Calvin, P.                                    | Calvin, P.          | "             | Calvin, P.          | "             | 6 | 6                          | 4  | 130     | 3        | 4           | 10           | 12                   | 80          | 48           | 10                | 25             | 4              | 8                 | 20                   | 5                    | 4                   | 4                   | 4          | 4            | 4            | 4             | 4                        | 4                | 4               | 4  |
| Calvin, P.                                    | Calvin, P.          | "             | Calvin, P.          | "             | 6 | 6                          | 4  | 130     | 3        | 4           | 10           | 12                   | 80          | 48           | 10                | 25             | 4              | 8                 | 20                   | 5                    | 4                   | 4                   | 4          | 4            | 4            | 4             | 4                        | 4                | 4               | 4  |
| Calvin, P.                                    | Calvin, P.          | "             | Calvin, P.          | "             | 6 | 6                          | 4  | 130     | 3        | 4           | 10           | 12                   | 80          | 48           | 10                | 25             | 4              | 8                 | 20                   | 5                    | 4                   | 4                   | 4          | 4            | 4            | 4             | 4                        | 4                | 4               | 4  |
| Calvin, P.                                    | Calvin, P.          | "             | Calvin, P.          | "             | 6 | 6                          | 4  | 130     | 3        | 4           | 10           | 12                   | 80          | 48           | 10                | 25             | 4              | 8                 | 20                   | 5                    | 4                   | 4                   | 4          | 4            | 4            | 4             | 4                        | 4                | 4               | 4  |
| Calvin, P.                                    | Calvin, P.          | "             | Calvin, P.          | "             | 6 | 6                          | 4  | 130     | 3        | 4           | 10           | 12                   | 80          | 48           | 10                | 25             | 4              | 8                 | 20                   | 5                    | 4                   | 4                   | 4          | 4            | 4            | 4             | 4                        | 4                | 4               | 4  |
| Calvin, P.                                    | Calvin, P.          | "             | Calvin, P.          | "             | 6 | 6                          | 4  | 130     | 3        | 4           | 10           | 12                   | 80          | 48           | 10                | 25             | 4              | 8                 | 20                   | 5                    | 4                   | 4                   | 4          | 4            | 4            | 4             | 4                        | 4                | 4               | 4  |
| Calvin, P.                                    | Calvin, P.          | "             | Calvin, P.          | "             | 6 | 6                          | 4  | 130     | 3        | 4           | 10           | 12                   | 80          | 48           | 10                | 25             | 4              | 8                 | 20                   | 5                    | 4                   | 4                   | 4          | 4            | 4            | 4             | 4                        | 4                | 4               | 4  |
| Calvin, P.                                    | Calvin, P.          | "             | Calvin, P.          | "             | 6 | 6                          | 4  | 130     | 3        | 4           | 10           | 12                   | 80          | 48           | 10                | 25             | 4              | 8                 | 20                   | 5                    | 4                   | 4                   | 4          | 4            | 4            | 4             | 4                        | 4                | 4               | 4  |
| Calvin, P.                                    | Calvin, P.          | "             | Calvin, P.          | "             | 6 | 6                          | 4  | 130     | 3        | 4           | 10           | 12                   | 80          | 48           | 10                | 25             | 4              | 8                 | 20                   | 5                    | 4                   | 4                   | 4          | 4            | 4            | 4             | 4                        | 4                | 4               | 4  |
| Calvin, P.                                    | Calvin, P.          | "             | Calvin, P.          | "             | 6 | 6                          | 4  | 130     | 3        | 4           | 10           | 12                   | 80          | 48           | 10                | 25             | 4              | 8                 | 20                   | 5                    | 4                   | 4                   | 4          | 4            | 4            | 4             | 4                        | 4                | 4               | 4  |
| Calvin, P.                                    | Calvin, P.          | "             | Calvin, P.          | "             | 6 | 6                          | 4  | 130     | 3        | 4           | 10           | 12                   | 80          | 48           | 10                | 25             | 4              | 8                 | 20                   | 5                    | 4                   | 4                   | 4          | 4            | 4            | 4             | 4                        | 4                | 4               | 4  |
| Calvin, P.                                    | Calvin, P.          | "             | Calvin, P.          | "             | 6 | 6                          | 4  | 130     | 3        | 4           | 10           | 12                   | 80          | 48           | 10                | 25             | 4              | 8                 | 20                   | 5                    | 4                   | 4                   | 4          | 4            | 4            | 4             | 4                        | 4                | 4               | 4  |
| Calvin, P.                                    | Calvin, P.          | "             | Calvin, P.          | "             | 6 | 6                          | 4  | 130     | 3        | 4           | 10           | 12                   | 80          | 48           | 10                | 25             | 4              | 8                 | 20                   | 5                    | 4                   | 4                   | 4          | 4            | 4            | 4             | 4                        | 4                | 4               | 4  |
| Calvin, P.                                    | Calvin, P.          | "             | Calvin, P.          | "             | 6 | 6                          | 4  | 130     | 3        | 4           | 10           | 12                   | 80          | 48           | 10                | 25             | 4              | 8                 | 20                   | 5                    | 4                   | 4                   | 4          | 4            | 4            | 4             | 4                        | 4                | 4               | 4  |
| Calvin, P.                                    | Calvin, P.          | "             | Calvin, P.          | "             | 6 | 6                          | 4  | 130     | 3        | 4           | 10           | 12                   | 80          | 48           | 10                | 25             | 4              | 8                 | 20                   | 5                    | 4                   | 4                   | 4          | 4            | 4            | 4             | 4                        | 4                | 4               | 4  |
| Calvin, P.                                    | Calvin, P.          | "             | Calvin, P.          | "             | 6 | 6                          | 4  | 130     | 3        | 4           | 10           | 12                   | 80          | 48           | 10                | 25             | 4              | 8                 | 20                   | 5                    | 4                   | 4                   | 4          | 4            | 4            | 4             | 4                        | 4                | 4               | 4  |
| Calvin, P.                                    | Calvin, P.          | "             | Calvin, P.          | "             | 6 | 6                          | 4  | 130     | 3        | 4           | 10           | 12                   | 80          | 48           | 10                | 25             | 4              | 8                 | 20                   | 5                    | 4                   | 4                   | 4          | 4            | 4            | 4             | 4                        | 4                | 4               | 4  |
| Calvin, P.                                    | Calvin, P.          | "             | Calvin, P.          | "             | 6 | 6                          | 4  | 130     | 3        | 4           | 10           | 12                   | 80          | 48           | 10                | 25             | 4              | 8                 | 20                   | 5                    | 4                   | 4                   | 4          | 4            | 4            | 4             | 4                        | 4                | 4               | 4  |
| Calvin, P.                                    | Calvin, P.          | "             | Calvin, P.          | "             | 6 | 6                          | 4  | 130     | 3        | 4           | 10           | 12                   | 80          | 48           | 10                | 25             | 4              | 8                 | 20                   | 5                    | 4                   | 4                   | 4          | 4            | 4            | 4             | 4                        | 4                | 4               | 4  |
| Calvin, P.                                    | Calvin, P.          | "             | Calvin, P.          | "             | 6 | 6                          | 4  | 130     | 3        | 4           | 10           | 12                   | 80          | 48           | 10                | 25             | 4              | 8                 | 20                   | 5                    | 4                   | 4                   | 4          | 4            | 4            | 4             | 4                        | 4                | 4               | 4  |
| Calvin, P.                                    | Calvin, P.          | "             | Calvin, P.          | "             | 6 | 6                          | 4  | 130     | 3        | 4           | 10           | 12                   | 80          | 48           | 10                | 25             | 4              | 8                 | 20                   | 5                    | 4                   | 4                   | 4          | 4            | 4            | 4             | 4                        | 4                | 4               | 4  |
| Calvin, P.                                    | Calvin, P.          | "             | Calvin, P.          | "             | 6 | 6                          | 4  | 130     | 3        | 4           | 10           | 12                   | 80          | 48           | 10                | 25             | 4              | 8                 | 20                   | 5                    | 4                   | 4                   | 4          | 4            | 4            | 4             | 4                        | 4                | 4               | 4  |
| Calvin, P.                                    | Calvin, P.          | "             | Calvin, P.          | "             | 6 | 6                          | 4  | 130     | 3        | 4           | 10           | 12                   | 80          | 48           | 10                | 25             | 4              | 8                 | 20                   | 5                    | 4                   | 4                   | 4          | 4            | 4            | 4             | 4                        | 4                | 4               | 4  |
| Calvin, P.                                    | Calvin, P.          | "             | Calvin, P.          | "             | 6 | 6                          | 4  | 130     | 3        | 4           | 10           | 12                   | 80          | 48           | 10                | 25             | 4              | 8                 | 20                   | 5                    | 4                   | 4                   | 4          | 4            | 4            | 4             | 4                        | 4                | 4               | 4  |
| Calvin, P.                                    | Calvin, P.          | "             | Calvin, P.          | "             | 6 | 6                          | 4  | 130     | 3        | 4           | 10           | 12                   | 80          | 48           | 10                | 25             | 4              | 8                 | 20                   | 5                    | 4                   | 4                   | 4          | 4            | 4            | 4             | 4                        | 4                | 4               | 4  |
| Calvin, P.                                    | Calvin, P.          | "             | Calvin, P.          | "             | 6 | 6                          | 4  | 130     | 3        | 4           | 10           | 12                   | 80          | 48           | 10                | 25             | 4              | 8                 | 20                   | 5                    | 4                   | 4                   | 4          | 4            | 4            | 4             | 4                        | 4                | 4               | 4  |
| Calvin, P.                                    | Calvin, P.          | "             | Calvin, P.          | "             | 6 | 6                          | 4  | 130     | 3        | 4           | 10           | 12                   | 80          | 48           | 10                | 25             | 4              | 8                 | 20                   | 5                    | 4                   | 4                   | 4          | 4            | 4            | 4             | 4                        | 4                | 4               | 4  |
| Calvin, P.                                    | Calvin, P.          | "             | Calvin, P.          | "             | 6 | 6                          | 4  | 130     | 3        | 4           | 10           | 12                   | 80          | 48           | 10                | 25             | 4              | 8                 | 20                   | 5                    | 4                   | 4                   | 4          | 4            | 4            | 4             | 4                        | 4                | 4               | 4  |
| Calvin, P.                                    | Calvin, P.          | "             | Calvin, P.          | "             | 6 | 6                          | 4  | 130     | 3        | 4           | 10           | 12                   | 80          | 48           | 10                | 25             | 4              | 8                 | 20                   | 5                    | 4                   | 4                   | 4          | 4            | 4            | 4             | 4                        | 4                | 4               | 4  |
| Calvin, P.                                    | Calvin, P.          | "             | Calvin, P.          | "             | 6 | 6                          | 4  | 130     | 3        | 4           | 10           | 12                   | 80          | 48           | 10                | 25             | 4              | 8                 | 20                   | 5                    | 4                   | 4                   | 4          | 4            | 4            | 4             | 4                        | 4                | 4               | 4  |
| Calvin, P.                                    | Calvin, P.          | "             | Calvin, P.          | "             | 6 | 6                          | 4  | 130     | 3        | 4           | 10           | 12                   | 80          | 48           | 10                | 25             | 4              | 8                 | 20                   | 5                    | 4                   | 4                   | 4          | 4            | 4            | 4             | 4                        | 4                | 4               | 4  |
| Calvin, P.                                    | Calvin, P.          | "             | Calvin, P.          | "             | 6 | 6                          | 4  | 130     | 3        | 4           | 10           | 12                   | 80          | 48           | 10                | 25             | 4              | 8                 | 20                   | 5                    | 4</                 |                     |            |              |              |               |                          |                  |                 |    |

|                           |     |     |     |     |      |    |     |      |     |      |        |       |        |       |        |        |       |       |
|---------------------------|-----|-----|-----|-----|------|----|-----|------|-----|------|--------|-------|--------|-------|--------|--------|-------|-------|
| G. G. Mayes, P.           | 6   | 14  | 5   | 203 | 5    | 2  | 53  | 17   | 109 | 97   | 26     | 97    | 8      | 225   | 6      | 12     | 700   | 486   |
| Blackstock, S.            | 9   | 9   | 15  | 18  | 338  | 4  | 4   | 19   | 257 | 567  | 157    | 21    | 226    | 179   | 15     | 15     | 1200  | 683   |
| Yorckville, P.            | 7   | 4   | 9   | 110 | 5    | 23 | 8   | 40   |     | 50   | 16     | 25    | 2      | 7     | 9      | 2      | 300   | 40    |
| Sharon, S.                | 4   | 2   | 3   | 35  | 1    |    |     |      |     |      |        | 3     |        |       |        |        | 90    |       |
| Yorckville, S.            | 4   | 2   | 3   | 35  | 1    |    |     |      |     |      |        | 3     |        |       |        |        | 90    |       |
| Blacksburg, S.            | 2   | 4   | 2   | 2   | 30   | 1  | 20  | 5    | 24  | 15   | 6      | 15    | 2      | 4     | 2      | 2      | 115   | 36    |
| Glover, S.                | 1   | 1   | 10  | 1   | 67   | 6  | 2   | 34   | 5   | 29   | 10     | 4     | 7      | 1     | 1      | 1      | 75    | 1     |
| Yorckville, S.            | 7   | 13  | 24  | 38  | 422  | 6  | 4   | 125  | 45  | 320  | 724    | 155   | 903    | 24    | 261    | 103    | 1800  | 1379  |
| Chestor, S.               | 4   | 2   | 1   | 56  | 1    | 25 | 5   | 40   |     | 2    | 3      | 2     | 1      | 1     | 1      | 1      | 46    | 80    |
| D. J. Brimm, D. D., Prof. | 4   | 3   | 11  | 53  | 1    | 15 | 5   | 15   |     | 30   | 6      | 36    | 1      | 1     | 1      | 1      | 117   |       |
| Thos. B. Craig, P. E.     | 3   | 3   | 1   | 29  |      | 12 | 7   | 40   |     | 3    | 4      | 1     | 1      | 2     | 4      | 1      | 77    |       |
| Rodman, S.                | 7   | 7   | 3   | 4   | 198  | 2  | 4   | 14   | 110 | 222  | 62     | 70    | 10     | 20    | 157    | 7      | 946   | 440   |
| Winnboro, S.              | 3   | 4   | 1   | 60  | 5    | 24 | 3   | 25   |     | 15   | 8      | 12    | 2      | 5     | 4      | 2      | 203   | 178   |
| Jefferson, S.             | 3   | 3   | 3   | 42  | 4    | 6  | 6   | 50   |     | 10   | 7      | 8     | 1      | 4     | 2      | 1      | 159   |       |
| McCasill, P. E.           | 3   | 2   | 1   | 34  | 1    | 5  | 5   | 25   |     | 3    | 3      | 8     | 8      | 2     | 1      |        | 33    |       |
| McBee, S.                 | 1   | 1   | 10  |     |      | 1  | 5   | 6    | 25  | 4    | 3      | 3     |        |       |        |        |       |       |
| Rock Hill, S.             | 9   | 11  | 28  | 41  | 622  | 4  | 19  | 225  | 52  | 645  | 521    | 129   | 1080   | 24    | 211    | 78     | 20    | 9     |
| Rock Hill First, P. E.    | 6   | 3   |     |     | 35   |    |     |      |     |      |        |       |        |       |        |        |       |       |
| Oseola, P.                | 2   | 1   | 1   | 15  |      |    |     |      |     |      |        |       |        |       |        |        |       |       |
| Chestor, S.               | 1   | 1   | 15  |     | 8    |    |     |      |     |      |        |       |        |       |        |        |       |       |
| Mizpah, V.                | 1   | 1   |     |     |      |    |     |      |     |      |        |       |        |       |        |        |       |       |
| Hickory Grove, V.         | 1   | 1   |     |     |      |    |     |      |     |      |        |       |        |       |        |        |       |       |
| Winnboro, S.              | 1   | 1   |     |     |      |    |     |      |     |      |        |       |        |       |        |        |       |       |
| —33                       | 235 | 224 | 308 | 213 | 6050 | 71 | 162 | 1587 | 360 | 3525 | \$4619 | \$965 | \$3501 | \$226 | \$1448 | \$1825 | \$224 | \$346 |
| —58                       |     |     |     |     |      |    |     |      |     |      |        |       |        |       |        |        |       |       |
| —33                       | 235 | 224 | 308 | 213 | 6050 | 71 | 162 | 1587 | 360 | 3525 | \$4619 | \$965 | \$3501 | \$226 | \$1448 | \$1825 | \$224 | \$346 |
| —58                       |     |     |     |     |      |    |     |      |     |      |        |       |        |       |        |        |       |       |
| —33                       | 235 | 224 | 308 | 213 | 6050 | 71 | 162 | 1587 | 360 | 3525 | \$4619 | \$965 | \$3501 | \$226 | \$1448 | \$1825 | \$224 | \$346 |
| —58                       |     |     |     |     |      |    |     |      |     |      |        |       |        |       |        |        |       |       |
| —33                       | 235 | 224 | 308 | 213 | 6050 | 71 | 162 | 1587 | 360 | 3525 | \$4619 | \$965 | \$3501 | \$226 | \$1448 | \$1825 | \$224 | \$346 |
| —58                       |     |     |     |     |      |    |     |      |     |      |        |       |        |       |        |        |       |       |
| —33                       | 235 | 224 | 308 | 213 | 6050 | 71 | 162 | 1587 | 360 | 3525 | \$4619 | \$965 | \$3501 | \$226 | \$1448 | \$1825 | \$224 | \$346 |
| —58                       |     |     |     |     |      |    |     |      |     |      |        |       |        |       |        |        |       |       |
| —33                       | 235 | 224 | 308 | 213 | 6050 | 71 | 162 | 1587 | 360 | 3525 | \$4619 | \$965 | \$3501 | \$226 | \$1448 | \$1825 | \$224 | \$346 |
| —58                       |     |     |     |     |      |    |     |      |     |      |        |       |        |       |        |        |       |       |
| —33                       | 235 | 224 | 308 | 213 | 6050 | 71 | 162 | 1587 | 360 | 3525 | \$4619 | \$965 | \$3501 | \$226 | \$1448 | \$1825 | \$224 | \$346 |
| —58                       |     |     |     |     |      |    |     |      |     |      |        |       |        |       |        |        |       |       |
| —33                       | 235 | 224 | 308 | 213 | 6050 | 71 | 162 | 1587 | 360 | 3525 | \$4619 | \$965 | \$3501 | \$226 | \$1448 | \$1825 | \$224 | \$346 |
| —58                       |     |     |     |     |      |    |     |      |     |      |        |       |        |       |        |        |       |       |
| —33                       | 235 | 224 | 308 | 213 | 6050 | 71 | 162 | 1587 | 360 | 3525 | \$4619 | \$965 | \$3501 | \$226 | \$1448 | \$1825 | \$224 | \$346 |
| —58                       |     |     |     |     |      |    |     |      |     |      |        |       |        |       |        |        |       |       |
| —33                       | 235 | 224 | 308 | 213 | 6050 | 71 | 162 | 1587 | 360 | 3525 | \$4619 | \$965 | \$3501 | \$226 | \$1448 | \$1825 | \$224 | \$346 |
| —58                       |     |     |     |     |      |    |     |      |     |      |        |       |        |       |        |        |       |       |
| —33                       | 235 | 224 | 308 | 213 | 6050 | 71 | 162 | 1587 | 360 | 3525 | \$4619 | \$965 | \$3501 | \$226 | \$1448 | \$1825 | \$224 | \$346 |
| —58                       |     |     |     |     |      |    |     |      |     |      |        |       |        |       |        |        |       |       |
| —33                       | 235 | 224 | 308 | 213 | 6050 | 71 | 162 | 1587 | 360 | 3525 | \$4619 | \$965 | \$3501 | \$226 | \$1448 | \$1825 | \$224 | \$346 |
| —58                       |     |     |     |     |      |    |     |      |     |      |        |       |        |       |        |        |       |       |
| —33                       | 235 | 224 | 308 | 213 | 6050 | 71 | 162 | 1587 | 360 | 3525 | \$4619 | \$965 | \$3501 | \$226 | \$1448 | \$1825 | \$224 | \$346 |
| —58                       |     |     |     |     |      |    |     |      |     |      |        |       |        |       |        |        |       |       |
| —33                       | 235 | 224 | 308 | 213 | 6050 | 71 | 162 | 1587 | 360 | 3525 | \$4619 | \$965 | \$3501 | \$226 | \$1448 | \$1825 | \$224 | \$346 |
| —58                       |     |     |     |     |      |    |     |      |     |      |        |       |        |       |        |        |       |       |
| —33                       | 235 | 224 | 308 | 213 | 6050 | 71 | 162 | 1587 | 360 | 3525 | \$4619 | \$965 | \$3501 | \$226 | \$1448 | \$1825 | \$224 | \$346 |
| —58                       |     |     |     |     |      |    |     |      |     |      |        |       |        |       |        |        |       |       |
| —33                       | 235 | 224 | 308 | 213 | 6050 | 71 | 162 | 1587 | 360 | 3525 | \$4619 | \$965 | \$3501 | \$226 | \$1448 | \$1825 | \$224 | \$346 |
| —58                       |     |     |     |     |      |    |     |      |     |      |        |       |        |       |        |        |       |       |
| —33                       | 235 | 224 | 308 | 213 | 6050 | 71 | 162 | 1587 | 360 | 3525 | \$4619 | \$965 | \$3501 | \$226 | \$1448 | \$1825 | \$224 | \$346 |
| —58                       |     |     |     |     |      |    |     |      |     |      |        |       |        |       |        |        |       |       |
| —33                       | 235 | 224 | 308 | 213 | 6050 | 71 | 162 | 1587 | 360 | 3525 | \$4619 | \$965 | \$3501 | \$226 | \$1448 | \$1825 | \$224 | \$346 |
| —58                       |     |     |     |     |      |    |     |      |     |      |        |       |        |       |        |        |       |       |
| —33                       | 235 | 224 | 308 | 213 | 6050 | 71 | 162 | 1587 | 360 | 3525 | \$4619 | \$965 | \$3501 | \$226 | \$1448 | \$1825 | \$224 | \$346 |
| —58                       |     |     |     |     |      |    |     |      |     |      |        |       |        |       |        |        |       |       |
| —33                       | 235 | 224 | 308 | 213 | 6050 | 71 | 162 | 1587 | 360 | 3525 | \$4619 | \$965 | \$3501 | \$226 | \$1448 | \$1825 | \$224 | \$346 |
| —58                       |     |     |     |     |      |    |     |      |     |      |        |       |        |       |        |        |       |       |
| —33                       | 235 | 224 | 308 | 213 | 6050 | 71 | 162 | 1587 | 360 | 3525 | \$4619 | \$965 | \$3501 | \$226 | \$1448 | \$1825 | \$224 | \$346 |
| —58                       |     |     |     |     |      |    |     |      |     |      |        |       |        |       |        |        |       |       |
| —33                       | 235 | 224 | 308 | 213 | 6050 | 71 | 162 | 1587 | 360 | 3525 | \$4619 | \$965 | \$3501 | \$226 | \$1448 | \$1825 | \$224 | \$346 |
| —58                       |     |     |     |     |      |    |     |      |     |      |        |       |        |       |        |        |       |       |
| —33                       | 235 | 224 | 308 | 213 | 6050 | 71 | 162 | 1587 | 360 | 3525 | \$4619 | \$965 | \$3501 | \$226 | \$1448 | \$1825 | \$224 | \$346 |
| —58                       |     |     |     |     |      |    |     |      |     |      |        |       |        |       |        |        |       |       |
| —33                       | 235 | 224 | 308 | 213 | 6050 | 71 | 162 | 1587 | 360 | 3525 | \$4619 | \$965 | \$3501 | \$226 | \$1448 | \$1825 | \$224 | \$346 |
| —58                       |     |     |     |     |      |    |     |      |     |      |        |       |        |       |        |        |       |       |
| —33                       | 235 | 224 | 308 | 213 | 6050 | 71 | 162 | 1587 | 360 | 3525 | \$4619 | \$965 | \$3501 | \$226 | \$1448 | \$1825 | \$224 | \$346 |
| —58                       |     |     |     |     |      |    |     |      |     |      |        |       |        |       |        |        |       |       |
| —33                       | 235 | 224 | 308 | 213 | 6050 | 71 | 162 | 1587 | 360 | 3525 | \$4619 | \$965 | \$3501 | \$226 | \$1448 | \$1825 | \$224 | \$346 |
| —58                       |     |     |     |     |      |    |     |      |     |      |        |       |        |       |        |        |       |       |
| —33                       | 235 | 224 | 308 | 213 | 6050 | 71 | 162 | 1587 | 360 | 3525 | \$4619 | \$965 | \$3501 | \$226 | \$1448 | \$1825 | \$224 | \$346 |
| —58                       |     |     |     |     |      |    |     |      |     |      |        |       |        |       |        |        |       |       |
| —33                       | 235 | 224 | 308 | 213 | 6050 | 71 | 162 | 1587 | 360 | 3525 | \$4619 | \$965 | \$3501 | \$226 | \$1448 | \$1825 | \$224 | \$346 |
| —58                       |     |     |     |     |      |    |     |      |     |      |        |       |        |       |        |        |       |       |
| —33                       | 235 | 224 | 308 | 213 | 6050 | 71 | 162 | 1587 | 360 | 3525 | \$4619 | \$965 | \$3501 | \$226 | \$1448 | \$1825 | \$224 | \$346 |
| —58                       |     |     |     |     |      |    |     |      |     |      |        |       |        |       |        |        |       |       |
| —33                       | 235 | 224 | 308 | 213 | 6050 | 71 | 162 | 1587 | 360 | 3525 | \$4619 | \$965 | \$3501 | \$226 | \$1448 | \$1825 | \$224 | \$346 |
| —58                       |     |     |     |     |      |    |     |      |     |      |        |       |        |       |        |        |       |       |
| —33                       | 235 | 224 | 308 | 213 | 6050 | 71 | 162 | 1587 | 360 | 3525 | \$4619 | \$965 | \$3501 | \$226 | \$1448 | \$1825 | \$224 | \$346 |
| —58                       |     |     |     |     |      |    |     |      |     |      |        |       |        |       |        |        |       |       |
| —33                       | 235 | 224 | 308 | 213 | 6050 | 71 | 162 | 1587 | 360 | 3525 | \$4619 | \$965 | \$3501 | \$226 | \$1448 | \$1825 | \$224 | \$346 |
| —58                       |     |     |     |     |      |    |     |      |     |      |        |       |        |       |        |        |       |       |
| —33                       | 235 | 224 | 308 | 213 | 6050 | 71 | 162 | 1587 | 360 | 3525 | \$4619 | \$965 | \$3501 | \$226 | \$1448 | \$1825 | \$224 | \$346 |
| —58                       |     |     |     |     |      |    |     |      |     |      |        |       |        |       |        |        |       |       |
| —33                       | 235 | 224 | 308 | 213 | 6050 | 71 | 162 | 1587 | 360 | 3525 | \$4619 | \$965 | \$3501 | \$226 | \$1448 | \$1825 | \$224 | \$346 |
| —58                       |     |     |     |     |      |    |     |      |     |      |        |       |        |       |        |        |       |       |
| —33                       | 235 | 224 | 308 | 213 | 6050 | 71 | 162 | 1587 | 360 | 3525 | \$4619 | \$965 | \$3501 | \$226 | \$1448 | \$1825 | \$224 | \$346 |
| —58                       |     |     |     |     |      |    |     |      |     |      |        |       |        |       |        |        |       |       |
| —33                       | 235 | 224 | 308 | 213 | 6050 | 71 | 162 | 1587 | 360 | 3525 | \$4619 | \$965 | \$3501 | \$226 | \$1448 | \$1825 | \$224 | \$346 |
| —58                       |     |     |     |     |      |    |     |      |     |      |        |       |        |       |        |        |       |       |
| —33                       | 235 | 224 | 308 | 213 | 6050 | 71 | 162 | 1587 | 360 | 3525 | \$4619 | \$965 | \$3501 | \$226 | \$1448 | \$1825 | \$224 | \$346 |
| —58                       |     |     |     |     |      |    |     |      |     |      |        |       |        |       |        |        |       |       |
| —33                       | 235 | 224 | 308 | 213 | 6050 | 71 | 162 | 1587 | 360 | 3525 | \$4619 | \$965 | \$3501 | \$226 | \$1448 | \$1825 | \$224 | \$346 |
| —58                       |     |     |     |     |      |    |     |      |     |      |        |       |        |       |        |        |       |       |
| —33                       | 235 | 224 | 308 | 213 | 6050 | 71 | 162 | 1587 | 360 | 3525 | \$4619 | \$965 | \$3501 | \$226 | \$1448 | \$1825 | \$224 | \$346 |
| —58                       |     |     |     |     |      |    |     |      |     |      |        |       |        |       |        |        |       |       |
| —33                       | 235 | 224 | 308 | 213 | 6050 | 71 | 162 |      |     |      |        |       |        |       |        |        |       |       |

[illegible]

*Licentiates*—2.  
K. H. Shimon . . . .  
D. W. Richardson . . .  
*Candidates*—5.

3. *Pres. of Enoree.*  
T. H. Law, D.D., Sec.  
S. P. Fulton, D.D., F.  
S. R. Hope, F. M. . . .  
W. H. Hudson, F. M. . . .  
I. W. O'Connell, F. M. . . .

B. G. Clifford, D.D., I.  
S. R. Preston, D.D..  
W. C. Smith.....  
R. P. Pell, Pres.....  
H. M. Smith, F. M..  
J. F. Preston, F. M..

W. P. Jacobs, D.D. P.  
W. L. Boggs, Prof. S.

J. S. Watkins, D.D.,  
C. A. B. Jennings, P.

|                          |       |    |
|--------------------------|-------|----|
| "                        | "     | P. |
| "                        | "     | S. |
| J. F. Jacobs,            | ..... | S. |
| W. S. Bean, D. D., Prof. | ..... | S. |
| "                        | "     | S. |
| "                        | "     | S. |

Robert Adams, D.D.  
B. P. Reid.....



[illegible]

[illegible]

*Licentiate—1.*

C. W. Ervin.....  
Candidates—2

5. Pres. of Pee Dee.

E. C. Bailey, P. . . . .

H. M. Brearley, S. S.  
A. C. Buckner, D. D.

A. G. Buckner, D. D.

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Cable P

O. I. Ovie, P. E.

H. M. Dixon . . . . .

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A. S. Doak, P.....

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